

The Gospel of John

Chapter 11

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Witness counts	204
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Witness counts	208
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Witness counts	212
Earliest attestation	213
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Verse 11:54	308
Witness counts	308
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Verse 11:55	315
Witness counts	315
Earliest attestation	316
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Witness counts	321
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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 11:1

Byz^{RP}: ην¹ δε² τις³ ασθενων⁴ λαζαρος⁵ απο⁶ βηθανιας⁷
 εκ⁸ της⁹ κωμης¹⁰ μαριας¹¹ και¹² μαρθας¹³ της¹⁴
 αδελφης¹⁵ αυτης¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10006

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	3	Corr.: 10066 ^c ? 20002 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ²	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ην	III
δε	III
τις	III
ασθενων	III
λαζαρος	III
απο	III
βηθανιας	III
εκ	III
της	III
κωμης	III
μαριας	III
και	III
μαρθας	III
της	III
αδελφης	III
αυτης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. ην] (6/7) →**unanimous**_{joh.11.1} || III: 10066 IV: 20001 V: 20002 20005
IX: 20038
 - [?]: III: 10045
2. δε] (6/7) →**unanimous**_{joh.11.1} || III: 10066 IV: 20001 V: 20002 20005
IX: 20038
 - [?]ε: III: 10045
3. τις] (6/7) →**unanimous**_{joh.11.1} || III: 10045 10066 IV: 20001 V: 20002
20005
 - τεις: IX: 20038

4. ασθενων] (6/7) →unanimous_{joh.11.1} || III: 10066 IV: 20001 V: 20002
20005 IX: 20038
- [?]σθενων: III: 10045
5. λαζαρος] (6/7) →unanimous_{joh.11.1} || III: 10066 IV: 20001 V: 20002
20005 IX: 20038
- λαζαρ[?]ς: III: 10045
6. απο] (7/7) →unanimous_{joh.11.1} || III: 10045 10066 IV: 20001 V: 20002
20005 IX: 20038
7. βηθανιας] (6/7) →unanimous_{joh.11.1} || III: 10066 IV: 20001 V: 20002
20005 IX: 20038
- βηθανιαμ: III: 10045
8. εκ] (7/7) →unanimous_{joh.11.1} || III: 10045 10066 IV: 20001 V: 20002
20005 IX: 20038
9. της] (7/7) →unanimous_{joh.11.1} || III: 10045 10066 IV: 20001 V: 20002
20005 IX: 20038
10. κωμης] (4/7) →unanimous_{joh.11.1} || III: 10066 IV: 20001 V: 20005
- [?]: V: 20002
 - κομης: IX: 20038
 - κωμη[?]: III: 10045
11. μαριας] (3/7) →unanimous_{joh.11.1} || III: 10066 IX: 20038
- [?]: III: 10045 V: 20002
 - της μαριας: IV: 20001 V: 20005
12. και] (5/7) →unanimous_{joh.11.1} || III: 10066 IV: 20001 V: 20005 IX:
20038
- [?]αι: III: 10045
 - *either missing or lacuna*: V: 20002

13. μαρθας] (4/7) →unanimous_{joh.11.1} || III: 10045 IV: 20001 IX: 20038

- [?]ας: III: 10066
- της μαρθας: V: 20005
- *either missing or lacuna*: V: 20002

14. της] (6/7) →unanimous_{joh.11.1} || III: 10066 IV: 20001 V: 20002 20005
IX: 20038

- τ[?]ς: III: 10045

15. αδελφης] (6/7) →unanimous_{joh.11.1} || III: 10066 IV: 20001 V: 20002
20005 IX: 20038

- αδελ[?]ς: III: 10045

16. αυτης] (5/7) →unanimous_{joh.11.1} || III: 10045 IV: 20001 V: 20005 IX:
20038

- [?]: III: 10066
- αυτου: V: 20002

Verse 11:2

Byz^{RP}: ην¹ δε² μαρια³ η⁴ αλειψασα⁵ τον⁶ κυριον⁷
 μυρω⁸ και⁹ εκμαξασα¹⁰ τους¹¹ ποδας¹² αυτου¹³
 ταις¹⁴ θριξιν¹⁵ αυτης¹⁶ ης¹⁷ ο¹⁸ αδελφος¹⁹ λαζαρος²⁰
 ησθενει²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10006 ⁶ ?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	IV: 10006 Corr.: 10006 ^{c?}
Corrected witnesses <i>ignored</i> from the apparatus ³	1	Corr.: 10066 ^{c?}
Number of witnesses that were taken into account in the collation ⁴	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ην	III
δε	III
μαρια	III
η	III
αλειψασα	IV
τον	III
κυριον	III
μυρω	III
και	III
εκμαξασα	III
τους	III
ποδας	III
αυτου	III
ταις	III
θριξιν	III

Reading	Earliest attestation (century)
αυτης	III
ης	III
ο	IV
αδελφος	III
λαζαρος	IV
ησθενει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. **ην]** (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. **δε]** (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. **μαρια]** (5/7) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
 - αυτη: III: 10045
 - μαριαμ: IV: 20003
4. **η]** (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. **αλειψασα]** (1/7) IV: 20003
 - αλιψασα: III: 10066 IV: 20001 V: 20002 20005 IX: 20038
 - μαρ[?]: III: 10045
6. **τον]** (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 - [?] [?] [?]v: III: 10045
7. **κυριον]** (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
8. **μυρω]** (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 - μυρωι: III: 10045
9. **και]** (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. **εκμαξασα]** (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 - εκμ[?]α: III: 10045
11. **τους]** (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. **ποδας]** (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. **αυτου]** (6/7) III: 10045 10066 IV: 20001 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: V: 20005

14. ταις] (6/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005
- τες: IX: 20038
15. θριξιν] (5/7) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
- θρηξιν: V: 20002
 - θρι[?]: III: 10045
16. αυτης] (5/7) III: 10066 IV: 20001 20003 V: 20002 20005
- [?] [?] [?]: III: 10045
 - της κεφαλης αυτης: IX: 20038
17. ης] (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: III: 10045
18. ο] (4/7) IV: 20001 20003 V: 20002 IX: 20038
- και: III: 10066
 - και ο: V: 20005
 - *either missing or lacuna*: III: 10045
19. αδελφος] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
20. λαζαρος] (5/7) IV: 20001 20003 V: 20002 20005 IX: 20038
- [?]αζαρ: III: 10045
 - ην λαζαρος: III: 10066
21. ησθενει] (3/7) IV: 20003 V: 20002 20005
- [?]σθεν[?]ν: III: 10066
 - η[?]νει: III: 10045
 - ησθενη: IX: 20038
 - ησθενι: IV: 20001

Verse 11:3

Byz^{RP}: απεστειλαν¹ ουν² αι³ αδελφαι⁴ προς⁵ αυτον⁶
λεγουσαι⁷ κυριε⁸ ιδε⁹ ον¹⁰ φιλεις¹¹ ασθενει¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10006

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁶	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεστειλαν	III
ουν	III
αι	IV
αδελφαι	IV
προς	IV
αυτον	III
λεγουσαι	IV
κυριε	III
ιδε	III
ον	III
φιλεις	III
ασθενει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. ἀπεστείλαν] (4/7) →**unanimous**_{joh.11.3} || III: 10045 V: 20005
 - ἀπεστείλαν: IV: 20001 IX: 20038
 - ἀπεστείλεν: III: 10066
2. οὐν] (6/7) →**unanimous**_{joh.11.3} || III: 10066 IV: 20001 V: 20005 IX: 20038
 - [?]: III: 10045
3. αἰ] (4/7) →**unanimous**_{joh.11.3} || V: 20005 IX: 20038
 - [?]_ι: III: 10045
 - *either missing or lacuna*: III: 10066 IV: 20001
4. ἀδελφαι] (4/7) →**unanimous**_{joh.11.3} || V: 20005 IX: 20038
 - αδ[?]: III: 10045
 - *either missing or lacuna*: III: 10066 IV: 20001
5. προς] (4/7) →**unanimous**_{joh.11.3} || IV: 20001 IX: 20038

- [?] [?]: III: 10045
- [?]ρ[?]α προς: III: 10066
- αὐτοῦ προς: V: 20005

6. αὐτον] (5/7) →unanimous_{joh.11.3} || III: 10066 IV: 20001 IX: 20038

- τον: V: 20005
- *either missing or lacuna*: III: 10045

7. λεγουσαι] (3/7) →unanimous_{joh.11.3} || IX: 20038

- [?]υσαι: III: 10045
- αι αδελφαι λεγουσαι: IV: 20001
- ιησουν λεγουσαι: V: 20005
- λεγουσα: III: 10066

8. κυριε] (7/7) →unanimous_{joh.11.3} || III: 10045 10066 IV: 20001 V: 20005 IX: 20038

9. ιδε] (7/7) →unanimous_{joh.11.3} || III: 10045 10066 IV: 20001 V: 20005 IX: 20038

10. ον] (7/7) →unanimous_{joh.11.3} || III: 10045 10066 IV: 20001 V: 20005 IX: 20038

11. φιλεις] (6/7) →unanimous_{joh.11.3} || III: 10066 IV: 20001 V: 20005 IX: 20038

- [?]εις: III: 10045

12. ασθενει] (7/7) →unanimous_{joh.11.3} || III: 10045 10066 IV: 20001 V: 20005 IX: 20038

Verse 11:4

Byz^{RP}: ακουσας¹ δε² ο³ ιησους⁴ ειπεν⁵ αυτη⁶ η⁷
 ασθενεια⁸ ουκ⁹ εστιν¹⁰ προς¹¹ θανατον¹² αλλ¹³
 υπερ¹⁴ της¹⁵ δοξης¹⁶ του¹⁷ θεου¹⁸ ινα¹⁹ δοξασθη²⁰ ο²¹
 υιος²² του²³ θεου²⁴ δι²⁵ αυτης²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10006
Corrected witnesses <i>ignored</i> from the apparatus ⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ακουσας	III
δε	III
ο	III
ιησους	III
ειπεν	III
αυτη	III
η	III
ασθενεια	IV
ουκ	III
εστιν	III
προς	III
θανατον	III
αλλ	III
υπερ	III
της	III

Reading	Earliest attestation (century)
δοξης	III
του	III
θεου	III
ινα	III
δοξασθη	III
ο	III
υιος	III
του	IV
θεου	IV
δι	III
αυτης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.11.4} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. ακουσας] (7/7) →unanimous_{joh.11.4} || III: 10045 10066 IV: 20001 V: 20005 IX: 20038
2. δε] (6/7) →unanimous_{joh.11.4} || III: 10066 IV: 20001 V: 20005 IX: 20038
 - δ[?]: III: 10045
3. ο] (5/7) →unanimous_{joh.11.4} || III: 10066 IV: 20001 IX: 20038
 - [?]: III: 10045
 - *either missing or lacuna*: V: 20005
4. ιησους] (6/7) →unanimous_{joh.11.4} || III: 10066 IV: 20001 V: 20005 IX: 20038
 - [?]: III: 10045
5. ειπεν] (6/7) →unanimous_{joh.11.4} || III: 10066 IV: 20001 V: 20005 IX: 20038
 - [?]: III: 10045
6. αυτη] (6/7) →unanimous_{joh.11.4} || III: 10066 IV: 20001 V: 20005 IX: 20038
 - [?]: III: 10045

7. $\eta]$ (6/7) \rightarrow unanimous_{joh.11.4} \parallel III: 10066 IV: 20001 V: 20005 IX: 20038
- $[\eta]$: III: 10045
8. $\alpha\sigma\theta\epsilon\nu\epsilon\iota\alpha]$ (4/7) \rightarrow unanimous_{joh.11.4} \parallel IV: 20001 V: 20005
- $[\alpha]\sigma\theta\epsilon\nu[\epsilon]\iota\alpha$: III: 10045
 - $\alpha\sigma\theta\epsilon\nu\iota\alpha$: III: 10066 IX: 20038
9. $\sigma\upsilon\kappa]$ (6/7) \rightarrow unanimous_{joh.11.4} \parallel III: 10045 10066 IV: 20001 IX: 20038
- $\alpha\upsilon\tau\omicron\upsilon\sigma\upsilon\kappa$: V: 20005
10. $\epsilon\sigma\tau\iota\nu]$ (6/7) \rightarrow unanimous_{joh.11.4} \parallel III: 10066 IV: 20001 V: 20005 IX: 20038
- $\epsilon[\sigma]\iota\nu$: III: 10045
11. $\pi\rho\omicron\varsigma]$ (7/7) \rightarrow unanimous_{joh.11.4} \parallel III: 10045 10066 IV: 20001 V: 20005 IX: 20038
12. $\theta\alpha\nu\alpha\tau\omicron\nu]$ (7/7) \rightarrow unanimous_{joh.11.4} \parallel III: 10045 10066 IV: 20001 V: 20005 IX: 20038
13. $\alpha\lambda\lambda]$ (7/7) \rightarrow unanimous_{joh.11.4} \parallel III: 10045 10066 IV: 20001 V: 20005 IX: 20038
14. $\upsilon\pi\epsilon\rho]$ (6/7) \rightarrow unanimous_{joh.11.4} \parallel III: 10066 IV: 20001 V: 20005 IX: 20038
- $[\upsilon]$: III: 10045
15. $\tau\eta\varsigma]$ (6/7) \rightarrow unanimous_{joh.11.4} \parallel III: 10066 IV: 20001 V: 20005 IX: 20038
- $[\tau]$: III: 10045
16. $\delta\omicron\xi\eta\varsigma]$ (6/7) \rightarrow unanimous_{joh.11.4} \parallel III: 10066 IV: 20001 V: 20005 IX: 20038
- $[\delta]$: III: 10045

17. του] (6/7) →unanimous_{joh.11.4} || III: 10066 IV: 20001 V: 20005 IX: 20038
- [?]: III: 10045
18. θεου] (7/7) →unanimous_{joh.11.4} || III: 10045 10066 IV: 20001 V: 20005 IX: 20038
19. ινα] (6/7) →unanimous_{joh.11.4} || III: 10045 10066 V: 20005 IX: 20038
- αλλ ινα: IV: 20001
20. δοξασθη] (6/7) →unanimous_{joh.11.4} || III: 10066 IV: 20001 V: 20005 IX: 20038
- [?]οξασθη: III: 10045
21. ο] (6/7) →unanimous_{joh.11.4} || III: 10066 IV: 20001 V: 20005 IX: 20038
- [?]: III: 10045
22. υιος] (7/7) →unanimous_{joh.11.4} || III: 10045 10066 IV: 20001 V: 20005 IX: 20038
23. του] (5/7) →unanimous_{joh.11.4} || IV: 20001 V: 20005 IX: 20038
- αυτου: III: 10045
 - *either missing or lacuna*: III: 10066
24. θεου] (5/7) →unanimous_{joh.11.4} || IV: 20001 V: 20005 IX: 20038
- *either missing or lacuna*: III: 10045 10066
25. δι] (7/7) →unanimous_{joh.11.4} || III: 10045 10066 IV: 20001 V: 20005 IX: 20038
26. αυτης] (7/7) →unanimous_{joh.11.4} || III: 10045 10066 IV: 20001 V: 20005 IX: 20038

Verse 11:5

Byz^{RP}: ηγαπα¹ δε² ο³ ιησους⁴ την⁵ μαρθαν⁶ και⁷ την⁸
αδελφην⁹ αυτης¹⁰ και¹¹ τον¹² λαζαρον¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10045 IV: 10006

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ηγαπα	III
δε	III
ο	III
ιησους	III
την	III
μαρθαν	III
και	III
την	III
αδελφην	III
αυτης	IV
και	III
τον	III
λαζαρον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ηγαπα] (5/6) →**unanimous**_{joh.11.5} || III: 10066 IX: 20038
 - επιλει: V: 20005
2. δε] (6/6) →**unanimous**_{joh.11.5} || III: 10066 V: 20005 IX: 20038
3. ο] (6/6) →**unanimous**_{joh.11.5} || III: 10066 V: 20005 IX: 20038
4. ιησους] (6/6) →**unanimous**_{joh.11.5} || III: 10066 V: 20005 IX: 20038
5. την] (6/6) →**unanimous**_{joh.11.5} || III: 10066 V: 20005 IX: 20038
6. μαρθαν] (5/6) →**unanimous**_{joh.11.5} || III: 10066 V: 20005
 - τε μαριαμ: IX: 20038

7. και] (6/6) →unanimous_{joh.11.5} || III: 10066 V: 20005 IX: 20038
8. την] (6/6) →unanimous_{joh.11.5} || III: 10066 V: 20005 IX: 20038
9. αδελφην] (6/6) →unanimous_{joh.11.5} || III: 10066 V: 20005 IX: 20038
10. αυτης] (5/6) →unanimous_{joh.11.5} || V: 20005 IX: 20038
- *either missing or lacuna*: III: 10066
11. και] (5/6) →unanimous_{joh.11.5} || III: 10066 V: 20005
- μαρθαν και: IX: 20038
12. τον] (6/6) →unanimous_{joh.11.5} || III: 10066 V: 20005 IX: 20038
13. λαζαρον] (6/6) →unanimous_{joh.11.5} || III: 10066 V: 20005 IX: 20038

Verse 11:6

Byz^{RP}: ως¹ ουν² ηκουσεν³ οτι⁴ ασθενει⁵ τοτε⁶ μεν⁷
 εμεινεν⁸ εν⁹ ω¹⁰ ην¹¹ τοπω¹² δυο¹³ ημερας¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10045 IV: 10006

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	0	None
Number of witnesses that were taken into account in the collation ¹²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ως	IV
ουν	IV
ηκουσεν	IV
οτι	IV
ασθενει	IV
τοτε	IV
μεν	IV
εμεινεν	IV
εν	IV
ω	IV
ην	IV
τοπω	IV
δυο	IV
ημερας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. ως] (5/5) →**unanimous**_{joh.11.6} || IV: 20001 V: 20005 IX: 20038
2. ουν] (5/5) →**unanimous**_{joh.11.6} || IV: 20001 V: 20005 IX: 20038
3. ηκουσεν] (5/5) →**unanimous**_{joh.11.6} || IV: 20001 V: 20005 IX: 20038
4. οτι] (5/5) →**unanimous**_{joh.11.6} || IV: 20001 V: 20005 IX: 20038
5. ασθενει] (4/5) →**unanimous**_{joh.11.6} || IV: 20001 V: 20005
 - ασθενι: IX: 20038
6. τοτε] (5/5) →**unanimous**_{joh.11.6} || IV: 20001 V: 20005 IX: 20038
7. μεν] (5/5) →**unanimous**_{joh.11.6} || IV: 20001 V: 20005 IX: 20038

8. $\epsilon\mu\epsilon\iota\nu\epsilon\nu](3/5) \rightarrow \text{unanimous}_{\text{joh.11.6}} \parallel \text{V: } 20005$
- $\epsilon\mu\eta\nu\epsilon\nu$: IX: 20038
 - $\epsilon\mu\iota\nu\epsilon\nu$: IV: 20001
9. $\epsilon\nu](4/5) \rightarrow \text{unanimous}_{\text{joh.11.6}} \parallel \text{IV: } 20001 \text{ IX: } 20038$
- \omicron : V: 20005
10. $\omega](4/5) \rightarrow \text{unanimous}_{\text{joh.11.6}} \parallel \text{IV: } 20001 \text{ IX: } 20038$
- $\iota\eta\sigma\omicron\upsilon\varsigma$: V: 20005
11. $\eta\nu](4/5) \rightarrow \text{unanimous}_{\text{joh.11.6}} \parallel \text{IV: } 20001 \text{ IX: } 20038$
- $\epsilon\pi\iota$: V: 20005
12. $\tau\omicron\pi\omega](4/5) \rightarrow \text{unanimous}_{\text{joh.11.6}} \parallel \text{IV: } 20001 \text{ IX: } 20038$
- $\tau\omega \tau\omicron\pi\omega$: V: 20005
13. $\delta\upsilon\omicron](5/5) \rightarrow \text{unanimous}_{\text{joh.11.6}} \parallel \text{IV: } 20001 \text{ V: } 20005 \text{ IX: } 20038$
14. $\eta\mu\epsilon\rho\alpha\varsigma](5/5) \rightarrow \text{unanimous}_{\text{joh.11.6}} \parallel \text{IV: } 20001 \text{ V: } 20005 \text{ IX: } 20038$

Verse 11:7

Byz^{RP}: ἐπειτα¹ μετὰ² τουτο³ λεγει⁴ τοις⁵ μαθηταις⁶
αγωμεν⁷ εις⁸ την⁹ ιουδαιαν¹⁰ παλιν¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10006

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	2	Corr.: 10066 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
επειτα	IV
μετα	III
τουτο	III
λεγει	IV
τοις	IV
μαθηταις	IV
αγωμεν	III
εις	III
την	III
ιουδαιαν	IV
παλιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. **επειτα**] (2/6) →**unanimous**_{joh.11.7} || V: 20002
 - [?]: III: 10045
 - ειτα: III: 10066
 - επιτα: IV: 20001 IX: 20038
2. **μετα**] (6/6) →**unanimous**_{joh.11.7} || III: 10045 10066 IV: 20001 V: 20002 IX: 20038
3. **τουτο**] (6/6) →**unanimous**_{joh.11.7} || III: 10045 10066 IV: 20001 V: 20002 IX: 20038
4. **λεγει**] (4/6) →**unanimous**_{joh.11.7} || IV: 20001 V: 20002 IX: 20038
 - λε[?]: III: 10066
 - λεγ[?]: III: 10045
5. **τοις**] (4/6) →**unanimous**_{joh.11.7} || IV: 20001 V: 20002 IX: 20038
 - αυτοις: III: 10066
 - *either missing or lacuna*: III: 10045
6. **μαθηταις**] (4/6) →**unanimous**_{joh.11.7} || IV: 20001 V: 20002 IX: 20038
 - *either missing or lacuna*: III: 10045 10066

7. αγωμεν] (4/6) →unanimous_{joh.11.7} || III: 10066 IV: 20001 IX: 20038

- [?]ωμεν: III: 10045
- αυτου αγωμεν: V: 20002

8. εις] (5/6) →unanimous_{joh.11.7} || III: 10045 10066 IV: 20001 V: 20002

- παλιν εις: IX: 20038

9. την] (6/6) →unanimous_{joh.11.7} || III: 10045 10066 IV: 20001 V: 20002
IX: 20038

10. ιουδαιαν] (4/6) →unanimous_{joh.11.7} || IV: 20001 V: 20002 IX: 20038

- ιου[?]αν: III: 10066
- ιουδα[?]: III: 10045

11. παλιν] (2/6) →unanimous_{joh.11.7} || III: 10066

- [?]: III: 10045
- πολιν: V: 20002
- *either missing or lacuna*: IV: 20001 IX: 20038

Verse 11:8

Byz^{RP}: λεγουσιν¹ αυτω² οι³ μαθηται⁴ ραββι⁵ νυν⁶
 εζητουν⁷ σε⁸ λιθασαι⁹ οι¹⁰ ιουδαιοι¹¹ και¹² παλιν¹³
 υπαγεις¹⁴ εκει¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
<hr/>	
λεγουσιν	III
αυτω	III
οι	IV
μαθηται	III
ραββι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
νυν	III
εζητουν	IV
σε	IV
λιθασαι	III
οι	III
ιουδαιοι	III
και	III
παλιν	IV
υπαγεις	III
εκει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.11.8} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.11.8} group**, attesting to λεγουσιν αυτω οι μαθηται ραββει νυν εξητουν σε λιθασαι οι ιουδαιοι και παλιν υπαγεις εκει (2): IV: 20003
V: 20002

Apparatus

1. λεγουσιν] (5/5) →A_{joh.11.8} || III: 10066 IV: 20001 V: 20005
2. αυτω] (5/5) →A_{joh.11.8} || III: 10066 IV: 20001 V: 20005
3. οι] (4/5) →A_{joh.11.8} || IV: 20001 V: 20005
 - [?]: III: 10066
4. μαθηται] (5/5) →A_{joh.11.8} || III: 10066 IV: 20001 V: 20005
5. ραββι] (o/5) None

- αυτου ραββει: V: 20005
 - ραββει: $\rightarrow A_{\text{joh.11.8}}$ \parallel III: 10066 IV: 20001
6. νυν] (5/5) $\rightarrow A_{\text{joh.11.8}}$ \parallel III: 10066 IV: 20001 V: 20005
7. εζητουν] (4/5) $\rightarrow A_{\text{joh.11.8}}$ \parallel IV: 20001 V: 20005
- εζητ[?]υν: III: 10066
8. σε] (4/5) $\rightarrow A_{\text{joh.11.8}}$ \parallel IV: 20001 V: 20005
- [?]ε: III: 10066
9. λιθασαι] (4/5) $\rightarrow A_{\text{joh.11.8}}$ \parallel III: 10066 V: 20005
- λιθασε: IV: 20001
10. οι] (5/5) $\rightarrow A_{\text{joh.11.8}}$ \parallel III: 10066 IV: 20001 V: 20005
11. ιουδαιοι] (5/5) $\rightarrow A_{\text{joh.11.8}}$ \parallel III: 10066 IV: 20001 V: 20005
12. και] (5/5) $\rightarrow A_{\text{joh.11.8}}$ \parallel III: 10066 IV: 20001 V: 20005
13. παλιν] (4/5) $\rightarrow A_{\text{joh.11.8}}$ \parallel IV: 20001 V: 20005
- πα[?]ν: III: 10066
14. υπαγεις] (5/5) $\rightarrow A_{\text{joh.11.8}}$ \parallel III: 10066 IV: 20001 V: 20005
15. εκει] (5/5) $\rightarrow A_{\text{joh.11.8}}$ \parallel III: 10066 IV: 20001 V: 20005

Verse 11:9

Byz^{RP}: απεκριθη¹ ιησους² ουχι³ δωδεκα⁴ εισιν⁵ ωραι⁶
της⁷ ημερας⁸ εαν⁹ τις¹⁰ περιπατη¹¹ εν¹² τη¹³ ημερα¹⁴
ου¹⁵ προσκοπτει¹⁶ οτι¹⁷ το¹⁸ φως¹⁹ του²⁰ κοσμου²¹
τουτου²² βλεπει²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
ιησους	III
ουχι	IV
δωδεκα	III
εισιν	IX
ωραι	IX
της	III
ημερας	IV
εαν	III
τις	III
περιπατη	III
εν	III
τη	IV
ημερα	IV
ου	III

Reading	Earliest attestation (century)
προσκοπτει	III
οτι	III
το	III
φως	IV
του	III
κοσμου	III
τουτου	III
βλεπει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.11.9} group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

- $\rightarrow A_{\text{joh.11.9}}$ group, attesting to απεκριθη ιησους ουχι δωδεκα ωραι εισιν της ημερας εαν τις περιπατη εν τη ημερα ου προσκοπται οτι το φως του κοσμου τουτου βλεπει (2): IV: 20003 V: 20002

Apparatus

1. απεκριθη] (6/6) $\rightarrow A_{\text{joh.11.9}}$ || III: 10066 IV: 20001 V: 20005 IX: 20038
2. ιησους] (5/6) $\rightarrow A_{\text{joh.11.9}}$ || III: 10066 IV: 20001 V: 20005
 - ο ιησους: IX: 20038
3. ουχι] (4/6) $\rightarrow A_{\text{joh.11.9}}$ || IV: 20001 IX: 20038
 - [?]υχι: III: 10066
 - ουχει: V: 20005
4. δωδεκα] (6/6) $\rightarrow A_{\text{joh.11.9}}$ || III: 10066 IV: 20001 V: 20005 IX: 20038
5. εισιν] (1/6) IX: 20038
 - ωραι εισιν: $\rightarrow A_{\text{joh.11.9}}$ || III: 10066 IV: 20001
 - ωρας εχει: V: 20005
6. ωραι] (1/6) IX: 20038
 - *either missing or lacuna*: $\rightarrow A_{\text{joh.11.9}}$ || III: 10066 IV: 20001 V: 20005
7. της] (5/6) $\rightarrow A_{\text{joh.11.9}}$ || III: 10066 IV: 20001 IX: 20038
 - η: V: 20005
8. ημερας] (4/6) $\rightarrow A_{\text{joh.11.9}}$ || IV: 20001 IX: 20038
 - η[?]ερας: III: 10066

- ημερα: V: 20005
9. εαν] (6/6) $\rightarrow A_{\text{joh.11.9}}$ || III: 10066 IV: 20001 V: 20005 IX: 20038
10. τις] (5/6) $\rightarrow A_{\text{joh.11.9}}$ || III: 10066 IV: 20001 V: 20005
- της: IX: 20038
11. περιπατη] (6/6) $\rightarrow A_{\text{joh.11.9}}$ || III: 10066 IV: 20001 V: 20005 IX: 20038
12. εν] (6/6) $\rightarrow A_{\text{joh.11.9}}$ || III: 10066 IV: 20001 V: 20005 IX: 20038
13. τη] (5/6) $\rightarrow A_{\text{joh.11.9}}$ || IV: 20001 V: 20005 IX: 20038
- [?]η: III: 10066
14. ημερα] (5/6) $\rightarrow A_{\text{joh.11.9}}$ || IV: 20001 V: 20005 IX: 20038
- [?]μερα: III: 10066
15. ου] (6/6) $\rightarrow A_{\text{joh.11.9}}$ || III: 10066 IV: 20001 V: 20005 IX: 20038
16. προσκοπτει] (5/6) $\rightarrow A_{\text{joh.11.9}}$ || III: 10066 IV: 20001 V: 20005
- προσκοπτι: IX: 20038
17. οτι] (6/6) $\rightarrow A_{\text{joh.11.9}}$ || III: 10066 IV: 20001 V: 20005 IX: 20038
18. το] (6/6) $\rightarrow A_{\text{joh.11.9}}$ || III: 10066 IV: 20001 V: 20005 IX: 20038
19. φως] (5/6) $\rightarrow A_{\text{joh.11.9}}$ || IV: 20001 V: 20005 IX: 20038
- [?]ως: III: 10066
20. του] (6/6) $\rightarrow A_{\text{joh.11.9}}$ || III: 10066 IV: 20001 V: 20005 IX: 20038
21. κοσμου] (6/6) $\rightarrow A_{\text{joh.11.9}}$ || III: 10066 IV: 20001 V: 20005 IX: 20038
22. τουτου] (5/6) $\rightarrow A_{\text{joh.11.9}}$ || III: 10066 V: 20005 IX: 20038

- του: IV: 20001

23. βλεπει] (4/6) → A_{joh.11.9} || IV: 20001 V: 20005

- βλε[?]ει: III: 10066
- βλεπι: IX: 20038

Verse 11:10

Byz^{RP}: εαν¹ δε² τις³ περιπατη⁴ εν⁵ τη⁶ νυκτι⁷
προσκοπτε⁸ οτι⁹ το¹⁰ φως¹¹ ουκ¹² εστιν¹³ εν¹⁴
αυτω¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	1	Corr.: 20005 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εαν	III
δε	III
τις	III
περιπατη	III
εν	III
τη	III
νυκτι	IV
προσκοπτει	III
οτι	III
το	III
φως	III
ουκ	IV
εστιν	III
εν	III
αυτω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. εαυ] (6/6) →**unanimous**_{joh.11.10} || III: 10066 IV: 20001 V: 20005 IX: 20038
2. δε] (6/6) →**unanimous**_{joh.11.10} || III: 10066 IV: 20001 V: 20005 IX: 20038
3. τις] (6/6) →**unanimous**_{joh.11.10} || III: 10066 IV: 20001 V: 20005 IX: 20038
4. περιπατη] (6/6) →**unanimous**_{joh.11.10} || III: 10066 IV: 20001 V: 20005 IX: 20038
5. εν] (6/6) →**unanimous**_{joh.11.10} || III: 10066 IV: 20001 V: 20005 IX: 20038
6. τη] (5/6) →**unanimous**_{joh.11.10} || III: 10066 IV: 20001 V: 20005

- τι: IX: 20038

7. νυκτι] (4/6) →unanimous_{joh.11.10} || V: 20005 IX: 20038

- [?]υκτι: III: 10066
- νυκτει: IV: 20001

8. προσκοπτει] (5/6) →unanimous_{joh.11.10} || III: 10066 IV: 20001 V: 20005

- προσκοπτι: IX: 20038

9. οτι] (6/6) →unanimous_{joh.11.10} || III: 10066 IV: 20001 V: 20005 IX: 20038

10. το] (6/6) →unanimous_{joh.11.10} || III: 10066 IV: 20001 V: 20005 IX: 20038

11. φως] (6/6) →unanimous_{joh.11.10} || III: 10066 IV: 20001 V: 20005 IX: 20038

12. ουκ] (5/6) →unanimous_{joh.11.10} || IV: 20001 V: 20005 IX: 20038

- [?]υκ: III: 10066

13. εστιν] (6/6) →unanimous_{joh.11.10} || III: 10066 IV: 20001 V: 20005 IX: 20038

14. εν] (6/6) →unanimous_{joh.11.10} || III: 10066 IV: 20001 V: 20005 IX: 20038

15. αυτω] (5/6) →unanimous_{joh.11.10} || III: 10066 IV: 20001 IX: 20038

- αυτη: V: 20005

Verse 11:11

Byz^{RP}: ταυτα¹ ειπεν² και³ μετα⁴ τουτο⁵ λεγει⁶ αυτοις⁷
 λαζαρος⁸ ο⁹ φιλος¹⁰ ημων¹¹ κεκοιμηται¹² αλλα¹³
 πορευομαι¹⁴ ινα¹⁵ εξυπνισω¹⁶ αυτον¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²²	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ταυτα	III
ειπεν	IV
και	III
μετα	III
τουτο	III
λεγει	III
αυτοις	IV
λαζαρος	III
ο	III
φιλος	III
ημων	III
κεκοιμηται	IV
αλλα	III
πορευομαι	III
ινα	IV
εξυπνισω	III
αυτον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. ταυτα] (5/6) →**unanimous**_{joh.11.11} || III: 10066 V: 20005 IX: 20038
 - ταυταυτα: IV: 20003
2. ειπεν] (5/6) →**unanimous**_{joh.11.11} || IV: 20003 V: 20005 IX: 20038
 - ει[?]εν: III: 10066
3. και] (6/6) →**unanimous**_{joh.11.11} || III: 10066 IV: 20003 V: 20005 IX: 20038
4. μετα] (6/6) →**unanimous**_{joh.11.11} || III: 10066 IV: 20003 V: 20005 IX: 20038
5. τουτο] (6/6) →**unanimous**_{joh.11.11} || III: 10066 IV: 20003 V: 20005 IX: 20038

6. λεγει] (6/6) →unanimous_{joh.11.11} || III: 10066 IV: 20003 V: 20005 IX: 20038
7. αυτοις] (5/6) →unanimous_{joh.11.11} || IV: 20003 V: 20005 IX: 20038
- αυ[?]οις: III: 10066
8. λαζαρος] (6/6) →unanimous_{joh.11.11} || III: 10066 IV: 20003 V: 20005 IX: 20038
9. ο] (6/6) →unanimous_{joh.11.11} || III: 10066 IV: 20003 V: 20005 IX: 20038
10. φιλος] (6/6) →unanimous_{joh.11.11} || III: 10066 IV: 20003 V: 20005 IX: 20038
11. ημων] (6/6) →unanimous_{joh.11.11} || III: 10066 IV: 20003 V: 20005 IX: 20038
12. κεκοιμηται] (3/6) →unanimous_{joh.11.11} || IV: 20003
- [?]κοιμηται: III: 10066
 - καικοιμηται: IX: 20038
 - κοιμαται: V: 20005
13. αλλα] (6/6) →unanimous_{joh.11.11} || III: 10066 IV: 20003 V: 20005 IX: 20038
14. πορευομαι] (5/6) →unanimous_{joh.11.11} || III: 10066 IV: 20003 V: 20005
- πορευσομαι: IX: 20038
15. ινα] (4/6) →unanimous_{joh.11.11} || IV: 20003 IX: 20038
- [?]να: III: 10066
 - του: V: 20005
16. εξυπνισω] (5/6) →unanimous_{joh.11.11} || III: 10066 IV: 20003 IX: 20038
- εξυπνισαι: V: 20005

17. αὐτον] (6/6) → unanimous_{joh.11.11} || III: 10066 IV: 20003 V: 20005 IX:
20038

Verse 11:12

Byz^{RP}: ειπον¹ ουν² οι³ μαθηται⁴ αυτου⁵ κυριε⁶ ει⁷
κεκοιμηται⁸ σωθησεται⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	1	Corr.: 20005 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπον	IV
ουν	IV
οι	IV
μαθηται	IV
αυτου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κυριε	IV
ει	IV
κεκοιμηται	V
σωθησεται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. **ειπον]** (3/5) IV: 20003 V: 20002 20005
 - **ειπαν:** IV: 20001 IX: 20038
2. **ουν]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. **οι]** (2/5) IV: 20003 IX: 20038
 - **αυτω οι:** IV: 20001 V: 20005
 - *either missing or lacuna:* V: 20002
4. **μαθηται]** (4/5) IV: 20001 20003 V: 20005 IX: 20038
 - *either missing or lacuna:* V: 20002
5. **αυτου]** (ο/5) None
 - **αυτω:** IV: 20003 V: 20002 IX: 20038
 - *either missing or lacuna:* IV: 20001 V: 20005
6. **κυριε]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. **ει]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. **κεκοιμηται]** (3/5) IV: 20001 20003 IX: 20038

- κε[?]ται: V: 20002
- κοιμαται: V: 20005

9. σωθησεται] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 11:13

Byz^{RP}: ειρηκει¹ δε² ο³ ιησους⁴ περι⁵ του⁶ θανατου⁷
 αυτου⁸ εκεινοι⁹ δε¹⁰ εδοξαν¹¹ οτι¹² περι¹³ της¹⁴
 κοιμησεως¹⁵ του¹⁶ υπνου¹⁷ λεγει¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	2	Corr.: 10066 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειρηκει	III
δε	III
ο	III
ιησους	III
περι	III
του	IV
θανατου	IV
αυτου	III
εκεινοι	III
δε	III
εδοξαν	III
οτι	III
περι	III
της	III
κοιμησεως	III
του	III
υπνου	III

Reading	Earliest attestation (century)
λεγει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20003 V: 20005 IX: 20038

Apparatus

1. ειρηκει] (5/6) →**unanimous**_{joh.11.13} || III: 10066 V: 20002

- ειρηκι: IV: 20001

2. δε] (6/6) →**unanimous**_{joh.11.13} || III: 10066 IV: 20001 V: 20002

3. ο] (5/6) →unanimous_{joh.11.13} || III: 10066 IV: 20001
- [?]: V: 20002
4. ιησους] (6/6) →unanimous_{joh.11.13} || III: 10066 IV: 20001 V: 20002
5. περι] (6/6) →unanimous_{joh.11.13} || III: 10066 IV: 20001 V: 20002
6. του] (5/6) →unanimous_{joh.11.13} || IV: 20001 V: 20002
- της: III: 10066
7. θανατου] (5/6) →unanimous_{joh.11.13} || IV: 20001 V: 20002
- κοιμησεως: III: 10066
8. αυτου] (5/6) →unanimous_{joh.11.13} || III: 10066 V: 20002
- *either missing or lacuna*: IV: 20001
9. εκεινοι] (5/6) →unanimous_{joh.11.13} || III: 10066 IV: 20001
- εκ[?]νοι: V: 20002
10. δε] (6/6) →unanimous_{joh.11.13} || III: 10066 IV: 20001 V: 20002
11. εδοξαν] (6/6) →unanimous_{joh.11.13} || III: 10066 IV: 20001 V: 20002
12. οτι] (6/6) →unanimous_{joh.11.13} || III: 10066 IV: 20001 V: 20002
13. περι] (6/6) →unanimous_{joh.11.13} || III: 10066 IV: 20001 V: 20002
14. της] (6/6) →unanimous_{joh.11.13} || III: 10066 IV: 20001 V: 20002
15. κοιμησεως] (5/6) →unanimous_{joh.11.13} || III: 10066 IV: 20001
- [?]μνησεως: V: 20002
16. του] (6/6) →unanimous_{joh.11.13} || III: 10066 IV: 20001 V: 20002

17. υπνου] (6/6) →unanimous_{joh.11.13} || III: 10066 IV: 20001 V: 20002

18. λεγει] (6/6) →unanimous_{joh.11.13} || III: 10066 IV: 20001 V: 20002

Verse 11:14

Byz^{RP}: τοτε¹ ουν² ειπεν³ αυτοις⁴ ο⁵ ιησους⁶ παρρησια⁷
λαζαρος⁸ απεθανεν⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τοτε	III
ουν	III
ειπεν	III
αυτοις	III
ο	IV
ιησους	III
παρρησια	III
λαζαρος	III
απεθανεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 IX: 20038

Apparatus

1. **τοτε]** (6/6) →**unanimous**_{joh.11.14} || III: 10066 IV: 20001 V: 20002 20005
2. **ουν]** (5/6) →**unanimous**_{joh.11.14} || III: 10066 IV: 20001 V: 20005
 - *either missing or lacuna*: V: 20002
3. **ειπεν]** (6/6) →**unanimous**_{joh.11.14} || III: 10066 IV: 20001 V: 20002 20005
4. **αυτοις]** (6/6) →**unanimous**_{joh.11.14} || III: 10066 IV: 20001 V: 20002 20005
5. **ο]** (4/6) →**unanimous**_{joh.11.14} || V: 20002 20005
 - *either missing or lacuna*: III: 10066 IV: 20001
6. **ιησους]** (5/6) →**unanimous**_{joh.11.14} || III: 10066 IV: 20001 V: 20005
 - ις: V: 20002
7. **παρρησια]** (4/6) →**unanimous**_{joh.11.14} || III: 10066 V: 20005
 - παρρησια: IV: 20001
 - παρρησι[?]: V: 20002
8. **λαζαρος]** (5/6) →**unanimous**_{joh.11.14} || III: 10066 IV: 20001 V: 20005

- [?]ρος: V: 20002

9. απεθανεν] (5/6) → unanimous_{joh.11.14} || III: 10066 IV: 20001 V: 20002

- ο φιλος ημων απεθανεν: V: 20005

Verse 11:15

Byz^{RP}: και¹ χαιρω² δι³ υμας⁴ ινα⁵ πιστευσητε⁶ οτι⁷
ουκ⁸ ημην⁹ εκει¹⁰ αλλα¹¹ αγωμεν¹² προς¹³ αυτον¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	0	None
Number of witnesses that were taken into account in the collation ³⁰	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
χαιρω	III
δι	III
υμας	III
ινα	III
πιστευσητε	IV
οτι	III
ουκ	III
ημην	IV
εκει	III
αλλα	III
αγωμεν	III
προς	III
αυτον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20005 IX: 20038

Apparatus

1. καὶ] (6/6) →**unanimous**_{joh.11.15} || III: 10066 IV: 20001 20003 V: 20002
2. χαίρω] (6/6) →**unanimous**_{joh.11.15} || III: 10066 IV: 20001 20003 V: 20002
3. δι] (6/6) →**unanimous**_{joh.11.15} || III: 10066 IV: 20001 20003 V: 20002
4. υμας] (5/6) →**unanimous**_{joh.11.15} || III: 10066 IV: 20001 20003
 - υμα[?]: V: 20002
5. ινα] (6/6) →**unanimous**_{joh.11.15} || III: 10066 IV: 20001 20003 V: 20002
6. πιστευσητε] (5/6) →**unanimous**_{joh.11.15} || IV: 20001 20003 V: 20002
 - πιστευσηται: III: 10066
7. οτι] (6/6) →**unanimous**_{joh.11.15} || III: 10066 IV: 20001 20003 V: 20002
8. ουκ] (6/6) →**unanimous**_{joh.11.15} || III: 10066 IV: 20001 20003 V: 20002

9. ημην] (5/6) →unanimous_{joh.11.15} || IV: 20001 20003 V: 20002
- ημ[?]: III: 10066
10. εκει] (5/6) →unanimous_{joh.11.15} || III: 10066 IV: 20003 V: 20002
- εκι: IV: 20001
11. αλλα] (5/6) →unanimous_{joh.11.15} || III: 10066 IV: 20001 V: 20002
- αλλ: IV: 20003
12. αγωμεν] (6/6) →unanimous_{joh.11.15} || III: 10066 IV: 20001 20003 V: 20002
13. προς] (6/6) →unanimous_{joh.11.15} || III: 10066 IV: 20001 20003 V: 20002
14. αυτον] (6/6) →unanimous_{joh.11.15} || III: 10066 IV: 20001 20003 V: 20002

Verse 11:16

Byz^{RP}: ειπεν¹ ουν² θωμας³ ο⁴ λεγομενος⁵ διδυμος⁶
 τοις⁷ συμμαθηταις⁸ αγωμεν⁹ και¹⁰ ημεις¹¹ ινα¹²
 αποθανωμεν¹³ μετ¹⁴ αυτου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IV: 20003 IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation ³²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ειπεν	III
ουν	III
θωμας	III
ο	III
λεγομενος	IV
διδυμος	III
τοις	III
συμμαθηται	Byzantine reading not attested in its entirety in any of the collated manuscripts
αγωμεν	III
και	III
ημεις	III
ινα	III
αποθανωμεν	VII
μετ	III
αυτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.11.16} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ειπεν**] (4/4) III: 10066 IV: 20001 V: 20002 20005
2. **ουν**] (4/4) III: 10066 IV: 20001 V: 20002 20005
3. **θωμας**] (4/4) III: 10066 IV: 20001 V: 20002 20005
4. **ο**] (4/4) III: 10066 IV: 20001 V: 20002 20005
5. **λεγομενος**] (3/4) IV: 20001 V: 20002 20005
 - λεγομεν[?]: III: 10066
6. **διδυμος**] (4/4) III: 10066 IV: 20001 V: 20002 20005
7. **τοις**] (4/4) III: 10066 IV: 20001 V: 20002 20005
8. **συμμαθηταις**] (0/4) None

- συνμαθηταις: III: 10066 IV: 20001 V: 20002 20005
9. αγωμεν] (3/4) III: 10066 IV: 20001 V: 20002
- αυτου αγωμεν: V: 20005
10. και] (4/4) III: 10066 IV: 20001 V: 20002 20005
11. ημεις] (3/4) III: 10066 V: 20002 20005
- ημεις: IV: 20001
12. ινα] (4/4) III: 10066 IV: 20001 V: 20002 20005
13. αποθανωμεν] (4/4) III: 10066 IV: 20001 V: 20002 20005
14. μετ] (4/4) III: 10066 IV: 20001 V: 20002 20005
15. αυτου] (4/4) III: 10066 IV: 20001 V: 20002 20005

Verse 11:17

Byz^{RP}: ελθων¹ ουν² ο³ ιησους⁴ ευρεν⁵ αυτον⁶ τεσσαρας⁷
 ημερας⁸ ηδη⁹ εχοντα¹⁰ εν¹¹ τω¹² μνημειω¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	3	Corr.: 10066 ^c ? 20001 ^c ? 20002 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ελθων	III
ουν	III
ο	III
ιησους	III
ευρεν	IV
αυτον	III
τεσσαρας	IV
ημερας	IV
ηδη	IV
εχοντα	IV
εν	III
τω	III
μνημειω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ελθων] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
 - ηλθεν: V: 20005
2. ουν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. ο] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. ιησους] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. ευρεν] (4/6) IV: 20001 20003 V: 20002 IX: 20038
 - εις βηθανιαν και ευρεν: V: 20005
 - ευρον: III: 10066
6. αυτον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

7. τεσσαρας] (3/6) IV: 20003 V: 20002 20005

- τεσσαρεις: IX: 20038
- τεσσαρες: IV: 20001
- *either missing or lacuna*: III: 10066

8. ημερας] (2/6) IV: 20001 V: 20005

- [?]: V: 20002
- ηδη [?] ημερας: III: 10066
- ηδη ημερας: IV: 20003 IX: 20038

9. ηδη] (1/6) IV: 20001

- *either missing or lacuna*: III: 10066 IV: 20003 V: 20002 20005 IX: 20038

10. εχοντα] (4/6) IV: 20001 20003 V: 20002 IX: 20038

- *either missing or lacuna*: III: 10066 V: 20005

11. εν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

12. τω] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

13. μνημειω] (2/6) IV: 20003 V: 20002

- μνημειω [?]τα: III: 10066
- μνημειω εχοντα: V: 20005
- μνημειω: IV: 20001 IX: 20038

Verse 11:18

Byz^{RP}: ην¹ δε² η³ βηθανια⁴ εγγυς⁵ των⁶ ιεροσολυμων⁷
 ως⁸ απο⁹ σταδιων¹⁰ δεκαπεντε¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ^{c?}
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	1	Corr.: 20038 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ην	III
δε	III
η	III
βηθανια	III
εγγυς	III
των	IV
ιεροσολυμων	III
ως	III
απο	III
σταδιων	III
δεκαπεντε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 || Corr.: 20001^c?
- →**A**_{joh.11.18} **group**, attesting to ην δε βηθανια εγγυς των ιεροσολυμων ως απο σταδιων δεκαπεντε (2): IV: 20001 20003

Apparatus

1. ην] (7/7) →**unanimous**_{joh.11.18} →**A**_{joh.11.18} || III: 10066 V: 20005 IX: 20038
2. δε] (7/7) →**unanimous**_{joh.11.18} →**A**_{joh.11.18} || III: 10066 V: 20005 IX: 20038
3. η] (5/7) →**unanimous**_{joh.11.18} || III: 10066 V: 20005 IX: 20038
 - *either missing or lacuna*: →**A**_{joh.11.18}
4. βηθανια] (6/7) →**unanimous**_{joh.11.18} →**A**_{joh.11.18} || III: 10066 V: 20005
 - βα: IX: 20038
5. εγγυς] (6/7) →**unanimous**_{joh.11.18} →**A**_{joh.11.18} || III: 10066 IX: 20038
 - ενγυς: V: 20005

6. των] (5/7) →unanimous_{joh.11.18} →A_{joh.11.18} || V: 20005
- τω[?]: III: 10066
 - *either missing or lacuna*: IX: 20038
7. ιεροσολυμων] (7/7) →unanimous_{joh.11.18} →A_{joh.11.18} || III: 10066 V: 20005 IX: 20038
8. ως] (6/7) →unanimous_{joh.11.18} →A_{joh.11.18} || III: 10066 IX: 20038
- *either missing or lacuna*: V: 20005
9. απο] (7/7) →unanimous_{joh.11.18} →A_{joh.11.18} || III: 10066 V: 20005 IX: 20038
10. σταδιων] (6/7) →unanimous_{joh.11.18} →A_{joh.11.18} || III: 10066 V: 20005
- σταδιους: IX: 20038
11. δεκαπεντε] (6/7) →unanimous_{joh.11.18} →A_{joh.11.18} || III: 10066 V: 20005
- ιε: IX: 20038

Verse 11:19

Byz^{RP}: και¹ πολλοι² εκ³ των⁴ ιουδαιων⁵ εληλυθειςαν⁶
 προς⁷ τας⁸ περι⁹ μαρθαν¹⁰ και¹¹ μαριαν¹² ινα¹³
 παραμυθησωνται¹⁴ αυτας¹⁵ περι¹⁶ του¹⁷ αδελφου¹⁸
 αυτων¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	1	Corr.: 20038 ^c ?
Number of witnesses that were taken into account in the collation ³⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	V
πολλοι	IV
εκ	V
των	IV
ιουδαιων	IV
εληλυθεισαν	IV
προς	IV
τας	V
περι	V
μαρθαν	IV
και	IV
μαριαν	IV
ινα	IV
παραμυθησωνται	IV
αυτας	IV
περι	IV
του	IV
αδελφου	IV
αυτων	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. καὶ] (1/5) →**unanimous**_{joh.11.19}
 - *either missing or lacuna*: IV: 20001 20003 V: 20005 IX: 20038
2. πολλοὶ] (5/5) →**unanimous**_{joh.11.19} || IV: 20001 20003 V: 20005 IX: 20038
3. ἐκ] (1/5) →**unanimous**_{joh.11.19}
 - δε: IX: 20038
 - δε ἐκ: IV: 20001 20003 V: 20005
4. τῶν] (5/5) →**unanimous**_{joh.11.19} || IV: 20001 20003 V: 20005 IX: 20038
5. ἰουδαίων] (4/5) →**unanimous**_{joh.11.19} || IV: 20001 20003 IX: 20038

- ιεροσολυμων: V: 20005
6. εληλυθειςαν] (3/5) →unanimous_{joh.11.19} || IV: 20003 V: 20005
- εληλυθισαν: IV: 20001
 - ελυλυθισαν: IX: 20038
7. προς] (5/5) →unanimous_{joh.11.19} || IV: 20001 20003 V: 20005 IX: 20038
8. τας] (2/5) →unanimous_{joh.11.19} || IX: 20038
- την: IV: 20001 20003
 - *either missing or lacuna*: V: 20005
9. περι] (2/5) →unanimous_{joh.11.19} || IX: 20038
- *either missing or lacuna*: IV: 20001 20003 V: 20005
10. μαρθαν] (5/5) →unanimous_{joh.11.19} || IV: 20001 20003 V: 20005 IX: 20038
11. και] (5/5) →unanimous_{joh.11.19} || IV: 20001 20003 V: 20005 IX: 20038
12. μαριαν] (2/5) →unanimous_{joh.11.19} || IV: 20001
- μαριαμ: IV: 20003 V: 20005 IX: 20038
13. ινα] (5/5) →unanimous_{joh.11.19} || IV: 20001 20003 V: 20005 IX: 20038
14. παραμυθησωνται] (4/5) →unanimous_{joh.11.19} || IV: 20001 20003 V: 20005
- παραμυθησονται: IX: 20038
15. αυτας] (5/5) →unanimous_{joh.11.19} || IV: 20001 20003 V: 20005 IX: 20038
16. περι] (5/5) →unanimous_{joh.11.19} || IV: 20001 20003 V: 20005 IX: 20038
17. του] (5/5) →unanimous_{joh.11.19} || IV: 20001 20003 V: 20005 IX: 20038

18. ἀδελφου] (5/5) →unanimous_{joh.11.19} || IV: 20001 20003 V: 20005 IX: 20038

19. αυτων] (1/5) →unanimous_{joh.11.19}

- *either missing or lacuna*: IV: 20001 20003 V: 20005 IX: 20038

Verse 11:20

Byz^{RP}: ἡ¹ οὖν² μαρθα³ ὡς⁴ ἠκούσεν⁵ ὅτι⁶ ἰησοῦς⁷
 ἐρχεται⁸ ὑπηντήσεν⁹ αὐτῷ¹⁰ μαρία¹¹ δε¹² ἐν¹³ τῷ¹⁴
 οἰκῷ¹⁵ ἐκαθεζέτο¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	1	Corr.: 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁰	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
η	III
ουν	III
μαρθα	III
ως	III
ηκουσεν	III
οτι	III
ιησους	IV
ερχεται	III
υπηντησεν	III
αυτω	III
μαρια	III
δε	III
εν	III
τω	III
οικω	III
εκαθεζετο	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. **η]** (7/7) →**unanimous**_{joh.11.20} || III: 10045 10066 V: 20005 IX: 20038
2. **ουν]** (7/7) →**unanimous**_{joh.11.20} || III: 10045 10066 V: 20005 IX: 20038
3. **μαρθα]** (7/7) →**unanimous**_{joh.11.20} || III: 10045 10066 V: 20005 IX: 20038
4. **ως]** (6/7) →**unanimous**_{joh.11.20} || III: 10066 V: 20005 IX: 20038
 - ω[?]: III: 10045
5. **ηκουσεν]** (6/7) →**unanimous**_{joh.11.20} || III: 10066 V: 20005 IX: 20038
 - [?]ουσεν: III: 10045

6. οτι] (6/7) →unanimous_{joh.11.20} || III: 10045 V: 20005 IX: 20038
- *either missing or lacuna*: III: 10066
7. ιησους] (4/7) →unanimous_{joh.11.20} || V: 20005
- ιη: III: 10045
 - ο ιησους: IX: 20038
 - ο[?] ιησους: III: 10066
8. ερχεται] (7/7) →unanimous_{joh.11.20} || III: 10045 10066 V: 20005 IX: 20038
9. υπηντησεν] (6/7) →unanimous_{joh.11.20} || III: 10066 V: 20005 IX: 20038
- υπη[?]τησ[?]: III: 10045
10. αυτω] (6/7) →unanimous_{joh.11.20} || III: 10066 V: 20005 IX: 20038
- αυτωι: III: 10045
11. μαρια] (5/7) →unanimous_{joh.11.20} || III: 10045 V: 20005
- μα[?]: III: 10066
 - μαριαμ: IX: 20038
12. δε] (7/7) →unanimous_{joh.11.20} || III: 10045 10066 V: 20005 IX: 20038
13. εν] (7/7) →unanimous_{joh.11.20} || III: 10045 10066 V: 20005 IX: 20038
14. τω] (6/7) →unanimous_{joh.11.20} || III: 10066 V: 20005 IX: 20038
- τωι: III: 10045
15. οικω] (5/7) →unanimous_{joh.11.20} || III: 10066 IX: 20038
- [?]: III: 10045 V: 20005
16. εκαθεζετο] (6/7) →unanimous_{joh.11.20} || III: 10045 V: 20005 IX: 20038

- εαυτης εκαθε[?]ο: III: 10066

Verse 11:21

Byz^{RP}: ειπεν¹ ουν² μαρθα³ προς⁴ τον⁵ ιησουν⁶ κυριε⁷ ει⁸
 ης⁹ ωδε¹⁰ ο¹¹ αδελφος¹² μου¹³ ουκ¹⁴ αν¹⁵ ετεθνηκει¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	2	Corr.: 10066 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁴²	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	III
ουν	III
μαρθα	V
προς	III
τον	III
ιησουν	III
κυριε	III
ει	III
ης	IV
ωδε	III
ο	III
αδελφος	III
μου	III
ουκ	III
αν	III
ετεθνηκει	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εἰπεν] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. οὐν] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. μαρθα] (1/7) V: 20002
 - η [?]αρ[?]: III: 10045
 - η μαρθα: III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. προς] (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 - [?]: III: 10045
5. τον] (5/7) III: 10045 10066 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001 20003

6. ιησουσν] (6/7) III: 10045 IV: 20001 20003 V: 20002 20005 IX: 20038
- κυριον: III: 10066
7. κυριε] (6/7) III: 10045 10066 IV: 20001 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20003
8. ει] (6/7) III: 10045 IV: 20001 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: III: 10066
9. ης] (4/7) IV: 20001 20003 V: 20002 20005
- [?]: III: 10045
 - [?] ης: III: 10066
 - ς: IX: 20038
10. ωδε] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. ο] (3/7) III: 10045 10066 IX: 20038
- ουκ αν απεθανεν ο: IV: 20001 20003
 - ουκ αν ο: V: 20002 20005
12. αδελφος] (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
- α[?]φος: III: 10045
13. μου] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. ουκ] (3/7) III: 10045 10066 IX: 20038
- *either missing or lacuna*: IV: 20001 20003 V: 20002 20005
15. αν] (3/7) III: 10045 10066 IX: 20038
- *either missing or lacuna*: IV: 20001 20003 V: 20002 20005
16. ετεθνηκει] (1/7) V: 20002
- [?]: III: 10045

- [?]εθανεν: III: 10066
- απεθανεν: V: 20005
- τεθνηκει: IX: 20038
- *either missing or lacuna*: IV: 20001 20003

Verse 11:22

Byz^{RP}: ἀλλὰ¹ καὶ² νυν³ οἶδα⁴ ὅτι⁵ ὅσα⁶ ἀν⁷ αἰτησῇ⁸ τὸν⁹
θεὸν¹⁰ δώσει¹¹ σοι¹² ὁ¹³ θεὸς¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλα	III
και	III
νυν	III
οιδα	III
οτι	III
οσα	IV
αν	III
αιτηση	IV
τον	III
θεον	III
δωσει	III
σοι	III
ο	III
θεος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 20005

Apparatus

1. αλλα] (4/7) →**unanimous**_{joh.11.22} || III: 10066 IX: 20038
 - αλ[?]: III: 10045
 - *either missing or lacuna*: IV: 20001 20003
2. και] (6/7) →**unanimous**_{joh.11.22} || III: 10066 IV: 20001 20003 IX: 20038
 - [?]: III: 10045
3. νυν] (7/7) →**unanimous**_{joh.11.22} || III: 10045 10066 IV: 20001 20003 IX: 20038
4. οιδα] (6/7) →**unanimous**_{joh.11.22} || III: 10066 IV: 20001 20003 IX: 20038

- οι[?]: III: 10045
5. οτι] (7/7) →unanimous_{joh.11.22} || III: 10045 10066 IV: 20001 20003 IX: 20038
6. οσα] (5/7) →unanimous_{joh.11.22} || IV: 20001 20003 IX: 20038
- [?]: III: 10066
 - ο[?]: III: 10045
7. αν] (6/7) →unanimous_{joh.11.22} || III: 10045 10066 IV: 20003 IX: 20038
- εαν: IV: 20001
8. αιτηση] (4/7) →unanimous_{joh.11.22} || IV: 20003 IX: 20038
- [?]σης: III: 10045
 - αιτησει: IV: 20001
 - αιτησης: III: 10066
9. τον] (7/7) →unanimous_{joh.11.22} || III: 10045 10066 IV: 20001 20003 IX: 20038
10. θεον] (7/7) →unanimous_{joh.11.22} || III: 10045 10066 IV: 20001 20003 IX: 20038
11. δωσει] (5/7) →unanimous_{joh.11.22} || III: 10045 IV: 20001 20003
- δωσι: III: 10066 IX: 20038
12. σοι] (7/7) →unanimous_{joh.11.22} || III: 10045 10066 IV: 20001 20003 IX: 20038
13. ο] (7/7) →unanimous_{joh.11.22} || III: 10045 10066 IV: 20001 20003 IX: 20038
14. θεος] (7/7) →unanimous_{joh.11.22} || III: 10045 10066 IV: 20001 20003 IX: 20038

Verse 11:23

Byz^{RP}: λεγει¹ αυτη² ο³ ιησους⁴ αναστησεται⁵ ο⁶
αδελφος⁷ σου⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	0	None
Number of witnesses that were taken into account in the collation ⁴⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
αυτη	III
ο	III
ιησους	III
αναστησεται	III
ο	III
αδελφος	IV
σου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 IX: 20038

Apparatus

1. λεγει] (5/6) →**unanimous**_{joh.11.23} || V: 20002 20005
 - [?]γει: III: 10066
2. αυτη] (6/6) →**unanimous**_{joh.11.23} || III: 10066 V: 20002 20005
3. ο] (5/6) →**unanimous**_{joh.11.23} || III: 10066 V: 20005
 - *either missing or lacuna*: V: 20002
4. ιησους] (6/6) →**unanimous**_{joh.11.23} || III: 10066 V: 20002 20005
5. αναστησεται] (5/6) →**unanimous**_{joh.11.23} || III: 10066 V: 20002
 - αναστησαιται: V: 20005
6. ο] (5/6) →**unanimous**_{joh.11.23} || III: 10066 V: 20002
 - σου ο: V: 20005
7. αδελφος] (5/6) →**unanimous**_{joh.11.23} || V: 20002 20005
 - α[?]λφος: III: 10066
8. σου] (5/6) →**unanimous**_{joh.11.23} || III: 10066 V: 20002
 - *either missing or lacuna*: V: 20005

Verse 11:24

Byz^{RP}: λεγει¹ αυτω² μαρθα³ οιδα⁴ οτι⁵ αναστησεται⁶
εν⁷ τη⁸ αναστασει⁹ εν¹⁰ τη¹¹ εσχατη¹² ημερα¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁸	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
λεγει	III
αυτω	III
μαρθα	III
οιδα	III
οτι	IV
αναστησεται	III
εν	III
τη	III
αναστασει	III
εν	III
τη	III
εσχατη	III
ημερα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.11.24} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002
- \rightarrow A_{joh.11.24} group, attesting to λεγει αυτω η μαρθα οιδα οτι αναστησεται εν τη αναστασει εν τη εσχατη ημερα (2): V: 20005 IX: 20038

Apparatus

- λεγει] (6/7) \rightarrow unanimous_{joh.11.24} \rightarrow A_{joh.11.24} || III: 10045 10066 IV: 20003
 - λεγι: IV: 20001
- αυτω] (6/7) \rightarrow unanimous_{joh.11.24} \rightarrow A_{joh.11.24} || III: 10066 IV: 20001 20003
 - αυτωι: III: 10045
- μαρθα] (3/7) \rightarrow unanimous_{joh.11.24} || III: 10045 IV: 20001
 - η μαρθα: \rightarrow A_{joh.11.24} || III: 10066 IV: 20003
- οιδα] (6/7) \rightarrow unanimous_{joh.11.24} \rightarrow A_{joh.11.24} || III: 10045 IV: 20001 20003
 - οι[?]: III: 10066

5. οτι] (5/7) \rightarrow unanimous_{joh.11.24} \rightarrow A_{joh.11.24} || IV: 20001 20003
- [?]: III: 10045
 - [?]τι: III: 10066
6. αναστησεται] (6/7) \rightarrow unanimous_{joh.11.24} \rightarrow A_{joh.11.24} || III: 10066 IV: 20001 20003
- [?]εται: III: 10045
7. εν] (7/7) \rightarrow unanimous_{joh.11.24} \rightarrow A_{joh.11.24} || III: 10045 10066 IV: 20001 20003
8. τη] (6/7) \rightarrow unanimous_{joh.11.24} \rightarrow A_{joh.11.24} || III: 10066 IV: 20001 20003
- [?]: III: 10045
9. αναστασει] (5/7) \rightarrow unanimous_{joh.11.24} \rightarrow A_{joh.11.24} || III: 10066 IV: 20001
- [?]σει: III: 10045
 - αναστησει: IV: 20003
10. εν] (6/7) \rightarrow unanimous_{joh.11.24} \rightarrow A_{joh.11.24} || III: 10045 IV: 20001 20003
- [?]: III: 10066
11. τη] (6/7) \rightarrow unanimous_{joh.11.24} \rightarrow A_{joh.11.24} || III: 10066 IV: 20001 20003
- τηι: III: 10045
12. εσχατη] (6/7) \rightarrow unanimous_{joh.11.24} \rightarrow A_{joh.11.24} || III: 10066 IV: 20001 20003
- εσχατηι: III: 10045
13. ημερα] (6/7) \rightarrow unanimous_{joh.11.24} \rightarrow A_{joh.11.24} || III: 10066 IV: 20001 20003

- ημερ[?]: III: 10045

Verse 11:25

Byz^{RP}: ειπεν¹ αυτη² ο³ ιησους⁴ εγω⁵ ειμι⁶ η⁷ αναστασις⁸
 και⁹ η¹⁰ ζωη¹¹ ο¹² πιστευων¹³ εις¹⁴ εμε¹⁵ καν¹⁶
 αποθανη¹⁷ ζησεται¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	0	None
Number of witnesses that were taken into account in the collation ⁵⁰	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	III
αυτη	III
ο	IV
ιησους	III
εγω	IV
ειμι	III
η	III
αναστασις	III
και	III
η	III
ζωη	IV
ο	IV
πιστευων	IV
εις	III
εμε	III
καν	III
αποθανη	IV

Reading	Earliest attestation (century)
ζησεται	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.25} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20003 V: 20002 20005

Apparatus

1. ειπεν] (6/6) →**unanimous**_{joh.11.25} || III: 10066 IV: 20001 IX: 20038
2. αυτη] (4/6) →**unanimous**_{joh.11.25} || III: 10066
 - δε αυτη: IV: 20001 IX: 20038

3. ο] (5/6) →unanimous_{joh.11.25} || IV: 20001 IX: 20038
- *either missing or lacuna*: III: 10066
4. ιησους] (6/6) →unanimous_{joh.11.25} || III: 10066 IV: 20001 IX: 20038
5. εγω] (5/6) →unanimous_{joh.11.25} || IV: 20001 IX: 20038
- [?]γω: III: 10066
6. ειμι] (6/6) →unanimous_{joh.11.25} || III: 10066 IV: 20001 IX: 20038
7. η] (5/6) →unanimous_{joh.11.25} || III: 10066 IV: 20001
- ει: IX: 20038
8. αναστασις] (6/6) →unanimous_{joh.11.25} || III: 10066 IV: 20001 IX: 20038
9. και] (6/6) →unanimous_{joh.11.25} || III: 10066 IV: 20001 IX: 20038
10. η] (6/6) →unanimous_{joh.11.25} || III: 10066 IV: 20001 IX: 20038
11. ζωη] (5/6) →unanimous_{joh.11.25} || IV: 20001 IX: 20038
- ζω[?]: III: 10066
12. ο] (5/6) →unanimous_{joh.11.25} || IV: 20001 IX: 20038
- [?]: III: 10066
13. πιστευων] (5/6) →unanimous_{joh.11.25} || IV: 20001 IX: 20038
- [?]ιστευων: III: 10066
14. εις] (6/6) →unanimous_{joh.11.25} || III: 10066 IV: 20001 IX: 20038
15. εμε] (6/6) →unanimous_{joh.11.25} || III: 10066 IV: 20001 IX: 20038
16. καν] (6/6) →unanimous_{joh.11.25} || III: 10066 IV: 20001 IX: 20038

17. αποθανη] (4/6) →unanimous_{joh.11.25} || IV: 20001

- αποθα[?]: III: 10066
- αποθανι: IX: 20038

18. ζησεται] (6/6) →unanimous_{joh.11.25} || III: 10066 IV: 20001 IX: 20038

Verse 11:26

Byz^{RP}: και¹ πας² ο³ ζων⁴ και⁵ πιστευων⁶ εις⁷ εμε⁸
ου⁹ μη¹⁰ αποθανη¹¹ εις¹² τον¹³ αιωνα¹⁴ πιστευεις¹⁵
τουτο¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	0	None
Number of witnesses that were taken into account in the collation ⁵²	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	III
πας	III
ο	III
ζων	III
και	III
πιστευων	IV
εις	III
εμε	III
ου	III
μη	III
αποθανη	III
εις	IV
τον	IV
αιωνα	III
πιστευεις	III
τουτο	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (4): IV: 20001 20003 V: 20002 20005

Apparatus

1. **και**] (6/6) →**unanimous**_{joh.11.26} || III: 10066 IX: 20038
2. **πας**] (6/6) →**unanimous**_{joh.11.26} || III: 10066 IX: 20038
3. **ο**] (6/6) →**unanimous**_{joh.11.26} || III: 10066 IX: 20038
4. **ζων**] (6/6) →**unanimous**_{joh.11.26} || III: 10066 IX: 20038
5. **και**] (6/6) →**unanimous**_{joh.11.26} || III: 10066 IX: 20038
6. **πιστευων**] (5/6) →**unanimous**_{joh.11.26} || IX: 20038
 - **πισ[?]ων**: III: 10066
7. **εις**] (6/6) →**unanimous**_{joh.11.26} || III: 10066 IX: 20038

8. $\epsilon\mu\epsilon]$ (6/6) \rightarrow unanimous_{joh.11.26} \parallel III: 10066 IX: 20038
9. $\omicron\upsilon]$ (6/6) \rightarrow unanimous_{joh.11.26} \parallel III: 10066 IX: 20038
10. $\mu\eta]$ (6/6) \rightarrow unanimous_{joh.11.26} \parallel III: 10066 IX: 20038
11. $\alpha\pi\omicron\theta\alpha\nu\eta]$ (6/6) \rightarrow unanimous_{joh.11.26} \parallel III: 10066 IX: 20038
12. $\epsilon\iota\varsigma]$ (5/6) \rightarrow unanimous_{joh.11.26} \parallel IX: 20038
- $[?]$: III: 10066
13. $\tau\omicron\nu]$ (4/6) \rightarrow unanimous_{joh.11.26}
- $[?]\omicron\nu$: III: 10066
 - $\tau\omega\nu$: IX: 20038
14. $\alpha\iota\omega\nu\alpha]$ (6/6) \rightarrow unanimous_{joh.11.26} \parallel III: 10066 IX: 20038
15. $\pi\iota\sigma\tau\epsilon\upsilon\epsilon\iota\varsigma]$ (6/6) \rightarrow unanimous_{joh.11.26} \parallel III: 10066 IX: 20038
16. $\tau\omicron\upsilon\tau\omicron]$ (6/6) \rightarrow unanimous_{joh.11.26} \parallel III: 10066 IX: 20038

Verse 11:27

Byz^{RP}: λεγει¹ αυτω² ναι³ κυριε⁴ εγω⁵ πεπιστευκα⁶ οτι⁷
 συ⁸ ει⁹ ο¹⁰ χριστος¹¹ ο¹² υιος¹³ του¹⁴ θεου¹⁵ ο¹⁶ εις¹⁷
 τον¹⁸ κοσμον¹⁹ ερχομενος²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	3	Corr.: 20003 ^c ? 20005 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁴	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
αυτω	IV
ναι	III
κυριε	III
εγω	III
πεπιστευκα	IV
οτι	IV
συ	IV
ει	IV
ο	IV
χριστος	III
ο	IV
υιος	III
του	IV
θεου	III
ο	III
εις	III

Reading	Earliest attestation (century)
τον	III
κοσμον	III
ερχομενος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.27} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: [20001](#)

Apparatus

1. λεγει] (6/6) →**unanimous**_{joh.11.27} || III: [10045](#) IV: [20003](#) V: [20002](#)
[20005](#) IX: [20038](#)

2. αὐτῶ] (4/6) →unanimous_{joh.11.27} || IV: 20003 V: 20002 IX: 20038
- αὐτῶι: III: 10045
 - *either missing or lacuna*: V: 20005
3. ναί] (5/6) →unanimous_{joh.11.27} || III: 10045 IV: 20003 V: 20005 IX: 20038
- ο: V: 20002
4. κυρίῃ] (5/6) →unanimous_{joh.11.27} || III: 10045 IV: 20003 V: 20005 IX: 20038
- ἰησοῦς: V: 20002
5. ἐγὼ] (6/6) →unanimous_{joh.11.27} || III: 10045 IV: 20003 V: 20002 20005 IX: 20038
6. πεπιστευκα] (3/6) →unanimous_{joh.11.27} || V: 20002 20005
- π[?]: III: 10045
 - πεπιστεκα: IX: 20038
 - πιστευω: IV: 20003
7. οτι] (5/6) →unanimous_{joh.11.27} || IV: 20003 V: 20002 20005 IX: 20038
- [?]: III: 10045
8. συ] (5/6) →unanimous_{joh.11.27} || IV: 20003 V: 20002 20005 IX: 20038
- [?]: III: 10045
9. ει] (5/6) →unanimous_{joh.11.27} || IV: 20003 V: 20002 20005 IX: 20038
- [?]: III: 10045
10. ο] (5/6) →unanimous_{joh.11.27} || IV: 20003 V: 20002 20005 IX: 20038
- [?]: III: 10045

11. **χριστος]** (6/6) →unanimous_{joh.11.27} || III: 10045 IV: 20003 V: 20002 20005 IX: 20038
12. **ο]** (5/6) →unanimous_{joh.11.27} || IV: 20003 V: 20002 20005 IX: 20038
- [?]: III: 10045
13. **υιος]** (6/6) →unanimous_{joh.11.27} || III: 10045 IV: 20003 V: 20002 20005 IX: 20038
14. **του]** (5/6) →unanimous_{joh.11.27} || IV: 20003 V: 20002 20005 IX: 20038
- [?]: III: 10045
15. **θεου]** (6/6) →unanimous_{joh.11.27} || III: 10045 IV: 20003 V: 20002 20005 IX: 20038
16. **ο]** (6/6) →unanimous_{joh.11.27} || III: 10045 IV: 20003 V: 20002 20005 IX: 20038
17. **εις]** (6/6) →unanimous_{joh.11.27} || III: 10045 IV: 20003 V: 20002 20005 IX: 20038
18. **τον]** (6/6) →unanimous_{joh.11.27} || III: 10045 IV: 20003 V: 20002 20005 IX: 20038
19. **κοσμον]** (5/6) →unanimous_{joh.11.27} || III: 10045 IV: 20003 V: 20002 IX: 20038
- κοσμος: V: 20005
20. **ερχομενος]** (5/6) →unanimous_{joh.11.27} || IV: 20003 V: 20002 20005 IX: 20038
- [?]ομενο[?]: III: 10045

Verse 11:28

Byz^{RP}: και¹ ταυτα² ειπουσα³ απηλθεν⁴ και⁵ εφωνησεν⁶
μαριαν⁷ την⁸ αδελφην⁹ αυτης¹⁰ λαθρα¹¹ ειπουσα¹² ο¹³
διδασκαλος¹⁴ παρεστιν¹⁵ και¹⁶ φωνει¹⁷ σε¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁶	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
ταυτα	III
ειπουσα	III
απηλθεν	III
και	IV
εφωνησεν	III
μαριαν	III
την	III
αδελφην	III
αυτης	III
λαθρα	III
ειπουσα	IV
ο	IV
διδασκαλος	III
παρεστιν	III
και	III
φωνει	IV
σε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.11.28}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. ταυτα] (4/6) III: 10066 V: 20002 20005 IX: 20038
 - τουτο: IV: 20001 20003
3. ειπουσα] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. απηλθεν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. και] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
 - κα[?]: III: 10066
6. εφωνησεν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. μαριαν] (2/6) III: 10066 IV: 20001

- μαριαμ: IV: 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: V: 20005
8. την] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. αδελφην] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. αυτης] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. λαθρα] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- μαριαμ: V: 20005
12. ειπουσα] (3/6) IV: 20001 V: 20002 IX: 20038
- ειπασα: III: 10066 IV: 20003
 - σιωπη ειπουσα: V: 20005
13. ο] (4/6) IV: 20001 20003 V: 20002 IX: 20038
- οτι ο: III: 10066 V: 20005
14. διδασκαλος] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
15. παρεστιν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
16. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
17. φωνει] (4/6) IV: 20001 20003 V: 20002 20005
- φωνη: IX: 20038
 - φωνι: III: 10066
18. σε] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- σ[?]: III: 10066

Verse 11:29

Byz^{RP}: εκεινη¹ ως² ηκουσεν³ εγχειρεται⁴ ταχυ⁵ και⁶
ερχεται⁷ προς⁸ αυτον⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁸	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εκεινη	IV
ως	III
ηκουσεν	III
εγειρεται	IX
ταχυ	III
και	III
ερχεται	III
προς	III
αυτον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.11.29} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{joh.11.29} group, attesting to *εκεινη δε ως ηκουσεν ηγερθη ταχυ και ηρχετο προς αυτον* (2): IV: 20001 20003

Apparatus

1. *εκεινη*] (5/6) \rightarrow A_{joh.11.29} || V: 20002 20005 IX: 20038
 - *εκεινης*: III: 10066
2. *ως*] (3/6) III: 10066 V: 20002 20005
 - *δε ως*: \rightarrow A_{joh.11.29} || IX: 20038
3. *ηκουσεν*] (6/6) \rightarrow A_{joh.11.29} || III: 10066 V: 20002 20005 IX: 20038
4. *εγχειρεται*] (1/6) IX: 20038
 - *εγχειρετα[?]*: III: 10066
 - *εγχειρετε*: V: 20002
 - *ηγερθη*: \rightarrow A_{joh.11.29} || V: 20005
5. *ταχυ*] (5/6) \rightarrow A_{joh.11.29} || III: 10066 V: 20002 20005
 - *ταχεως*: IX: 20038
6. *και*] (6/6) \rightarrow A_{joh.11.29} || III: 10066 V: 20002 20005 IX: 20038
7. *ερχεται*] (4/6) III: 10066 V: 20002 20005 IX: 20038
 - *ηρχετο*: \rightarrow A_{joh.11.29}
8. *προς*] (6/6) \rightarrow A_{joh.11.29} || III: 10066 V: 20002 20005 IX: 20038

9. αυτον] (6/6) → A_{joh.11.29} || III: 10066 V: 20002 20005 IX: 20038

Verse 11:30

Byz^{RP}: ουπω¹ δε² εληλυθει³ ο⁴ ιησους⁵ εις⁶ την⁷
 κωμην⁸ αλλ⁹ ην¹⁰ εν¹¹ τω¹² τοπω¹³ οπου¹⁴ υπηντησεν¹⁵
 αυτω¹⁶ η¹⁷ μαρθα¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	0	None
Number of witnesses that were taken into account in the collation ⁶⁰	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουπω	IV
δε	III
εληλυθει	IV
ο	IV
ιησους	IV
εις	III
την	III
κωμην	III
αλλ	IV
ην	III
εν	V
τω	III
τοπω	III
οπου	III
υπηντησεν	III
αυτω	III

Reading	Earliest attestation (century)
η	III
μαρθα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.11.30}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{joh.11.30}** group, attesting to ουπω δε εληλυθει ο ιησους εις την κωμην αλλ ην ετι εν τω τοπω οπου υπηντησεν αυτω η μαρθα (2): IV: 20001 20003

Apparatus

1. ουπω] (3/5) → A_{joh.11.30} || IX: 20038
 - ο[?]πω: III: 10066
 - ου: V: 20005
2. δε] (4/5) → A_{joh.11.30} || III: 10066 IX: 20038
 - γαρ: V: 20005
3. εληλυθει] (2/5) → A_{joh.11.30}
 - εληλυθη: IX: 20038
 - ιησους εληλυθει: III: 10066 V: 20005
4. ο] (3/5) → A_{joh.11.30} || IX: 20038
 - *either missing or lacuna*: III: 10066 V: 20005
5. ιησους] (3/5) → A_{joh.11.30} || IX: 20038
 - *either missing or lacuna*: III: 10066 V: 20005
6. εις] (5/5) → A_{joh.11.30} || III: 10066 V: 20005 IX: 20038
7. την] (5/5) → A_{joh.11.30} || III: 10066 V: 20005 IX: 20038
8. κωμην] (5/5) → A_{joh.11.30} || III: 10066 V: 20005 IX: 20038
9. αλλ] (3/5) → A_{joh.11.30} || IX: 20038
 - αλλα: III: 10066 V: 20005
10. ην] (5/5) → A_{joh.11.30} || III: 10066 V: 20005 IX: 20038
11. εν] (1/5) V: 20005
 - επι: IX: 20038

- $\epsilon\tau\iota \epsilon\nu$: $\rightarrow A_{\text{joh.11.30}}$
- $\epsilon\tau\iota \epsilon\pi\iota$: III: 10066

12. $\tau\omega$] (5/5) $\rightarrow A_{\text{joh.11.30}}$ || III: 10066 V: 20005 IX: 20038

13. $\tau\omicron\pi\omega$] (5/5) $\rightarrow A_{\text{joh.11.30}}$ || III: 10066 V: 20005 IX: 20038

14. $\omicron\pi\omicron\upsilon$] (4/5) $\rightarrow A_{\text{joh.11.30}}$ || III: 10066 V: 20005

- ω : IX: 20038

15. $\upsilon\pi\eta\nu\tau\eta\sigma\epsilon\nu$] (5/5) $\rightarrow A_{\text{joh.11.30}}$ || III: 10066 V: 20005 IX: 20038

16. $\alpha\upsilon\tau\omega$] (5/5) $\rightarrow A_{\text{joh.11.30}}$ || III: 10066 V: 20005 IX: 20038

17. η] (4/5) $\rightarrow A_{\text{joh.11.30}}$ || III: 10066 IX: 20038

- *either missing or lacuna*: V: 20005

18. $\mu\alpha\rho\theta\alpha$] (4/5) $\rightarrow A_{\text{joh.11.30}}$ || V: 20005 IX: 20038

- $\mu\alpha\rho\theta$ [?]: III: 10066

Verse 11:31

Byz^{RP}: οι¹ ουν² ιουδαιοι³ οι⁴ οντες⁵ μετ⁶ αυτης⁷
εν⁸ τη⁹ οικια¹⁰ και¹¹ παραμυθουμενοι¹² αυτην¹³
ιδοντες¹⁴ την¹⁵ μαριαν¹⁶ οτι¹⁷ ταχεως¹⁸ ανεστη¹⁹
και²⁰ εξηλθεν²¹ ηκολουθησαν²² αυτη²³ λεγοντες²⁴
οτι²⁵ υπαγει²⁶ εις²⁷ το²⁸ μνημειον²⁹ ινα³⁰ κλαυση³¹
εκει³²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus ⁶¹	0	None
Number of witnesses that were taken into account in the collation ⁶²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	IV
ουν	IV
ιουδαιοι	IV
οι	IV
οντες	IV
μετ	IV
αυτης	IV
εν	IV
τη	IV
οικια	IV
και	IV

Reading	Earliest attestation (century)
παραμυθουμενοι	IV
αυτην	IV
ιδοντες	IV
την	IV
μαριαν	IV
οτι	IV
ταχεως	IV
ανεστη	IV
και	IV
εξηλθεν	IV
ηκολουθησαν	IV
αυτη	IV
λεγοντες	V
οτι	IV
υπαγει	IV
εις	IV
το	IV
μνημειον	IV
ινα	IV

Reading	Earliest attestation (century)
κλαυση	IV
εκει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.31} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. οτ] (4/5) IV: 20001 20003 V: 20005 IX: 20038

- [?]ι: V: 20002

2. ουν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

3. ιουδαιοι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. οι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. οντες] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. μετ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. αυτης] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. εν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. τη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. οικια] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. και] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: V: 20005
12. παραμυθουμενοι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. αυτην] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. ιδοντες] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. την] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. μαριαν] (2/5) IV: 20001 V: 20002
 - μαριαμ: IV: 20003 V: 20005 IX: 20038
17. οτι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
18. ταχεως] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
19. ανεστη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
20. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
21. εξηλθεν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
22. ηκολουθησαν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
23. αυτη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
24. λεγοντες] (2/5) V: 20002 IX: 20038

- δοξάντες: IV: 20001 20003 V: 20005

25. οτι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

26. υπαγει] (4/5) IV: 20003 V: 20002 20005 IX: 20038

- ιησους υπαγει: IV: 20001

27. εις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

28. το] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

29. μνημειον] (2/5) IV: 20003 V: 20002

- μνημιον: IV: 20001 V: 20005 IX: 20038

30. ινα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

31. κλαυση] (4/5) IV: 20001 20003 V: 20002 20005

- κλαυσει: IX: 20038

32. εκει] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 11:32

Byz^{RP}: ἡ¹ οὖν² μαρια³ ὡς⁴ ἤλθεν⁵ ὅπου⁶ ἦν⁷ ὁ⁸ ἰησοῦς⁹
 ἰδουσα¹⁰ αὐτὸν¹¹ ἐπεσεν¹² αὐτοῦ¹³ εἰς¹⁴ τοὺς¹⁵
 ποδας¹⁶ λεγουσα¹⁷ αὐτῷ¹⁸ κυριε¹⁹ εἰ²⁰ ἦς²¹ ὡδε²²
 οὐκ²³ ἂν²⁴ ἀπεθανεν²⁵ μου²⁶ ὁ²⁷ ἀδελφός²⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus ⁶³	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁶³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
η	III
ουν	III
μαρια	III
ως	III
ηλθεν	III
οπου	III
ην	III
ο	IX
ιησους	III
ιδουσα	IV
αυτον	III
επεσεν	III
αυτου	III
εις	III
τους	III

Reading	Earliest attestation (century)
<hr/>	
ποδας	III
λεγουσα	III
αυτω	IV
κυριε	III
ει	III
ης	III
ωδε	III
ουκ	III
αν	III
απεθανεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μου	V
ο	III
αδελφος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.32} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. **η]** (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
2. **ουν]** (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
3. **μαρια]** (4/5) III: 10066 V: 20002 20005 IX: 20038
 - **μαριαμ:** IV: 20003
4. **ως]** (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
5. **ηλθεν]** (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
6. **οπου]** (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
7. **ην]** (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
8. **ο]** (1/5) IX: 20038
 - *either missing or lacuna:* III: 10066 IV: 20003 V: 20002 20005
9. **ιησους]** (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
10. **ιδουσα]** (4/5) IV: 20003 V: 20002 20005 IX: 20038
 - **και ιδουσα:** III: 10066

11. αὐτον] (4/5) III: 10066 IV: 20003 V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
12. ἐπεσεν] (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
13. αὐτου] (4/5) III: 10066 IV: 20003 V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
14. εις] (3/5) III: 10066 V: 20002 IX: 20038
- πρὸς: IV: 20003 V: 20005
15. τους] (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
16. ποδας] (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
17. λεγουσα] (4/5) III: 10066 IV: 20003 V: 20002 IX: 20038
- αὐτου λεγουσα: V: 20005
18. αὐτω] (3/5) IV: 20003 V: 20002 IX: 20038
- *either missing or lacuna*: III: 10066 V: 20005
19. κυριε] (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
20. ει] (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
21. ης] (4/5) III: 10066 IV: 20003 V: 20002 IX: 20038
- ὡδε ης: V: 20005
22. ὡδε] (4/5) III: 10066 IV: 20003 V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
23. ουκ] (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
24. αν] (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
25. απεθανεν] (0/5) None

- απεθανε[?]: V: 20002
- μου απεθανεν: III: 10066 IV: 20003 IX: 20038
- *either missing or lacuna*: V: 20005

26. μου] (2/5) V: 20002 20005

- *either missing or lacuna*: III: 10066 IV: 20003 IX: 20038

27. ο] (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038

28. αδελφος] (4/5) III: 10066 IV: 20003 V: 20002 IX: 20038

- αδελφος απεθανεν: V: 20005

Verse 11:33

Byz^{RP}: ιησους¹ ουν² ως³ ειδεν⁴ αυτην⁵ κλαιουσαν⁶ και⁷
 τους⁸ συνελθοντας⁹ αυτη¹⁰ ιουδαιους¹¹ κλαιοντας¹²
 ενεβριμησατο¹³ τω¹⁴ πνευματι¹⁵ και¹⁶ εταραξεν¹⁷
 εαυτον¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁵	4	Corr.: 10066 ^c ? 20001 ^c ? 20003 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁶⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ιησους	III
ουν	III
ως	III
ειδεν	III
αυτην	III
κλαιουσαν	III
και	III
τους	III
συνελθοντας	IV
αυτη	IV
ιουδαιους	III
κλαιοντας	III
ενεβριμηςαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τω	III

Reading	Earliest attestation (century)
πνευματι	III
και	IV
εταραξεν	IV
εαυτον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.11.33}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ιησους] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005

- ο: IX: 20038
2. ουν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 3. ως] (4/6) III: 10066 IV: 20003 V: 20002 20005
 - ιησους ως: IX: 20038
 - *either missing or lacuna*: IV: 20001
 4. ειδεν] (4/6) III: 10066 IV: 20001 20003 V: 20005
 - ιδεν: V: 20002 IX: 20038
 5. αυτην] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 6. κλαιουσαν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 7. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 8. τους] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 9. συνελθοντας] (4/6) IV: 20001 20003 V: 20002 IX: 20038
 - συνεληλυθοτας: III: 10066
 - *either missing or lacuna*: V: 20005
 10. αυτη] (4/6) IV: 20001 20003 V: 20002 IX: 20038
 - συν αυτη: III: 10066
 - *either missing or lacuna*: V: 20005
 11. ιουδαιους] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
 - [?]ιους: V: 20005
 12. κλαιοντας] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 13. ενεβριμησατο] (0/6) None
 - [?]ησατο: III: 10066
 - εβριμησατο: IV: 20001 V: 20002
 - ενεβρειμησατο: IV: 20003
 - εταραχθη: IX: 20038

- τους: V: 20005
14. τω] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- συνελθλυθοτας: V: 20005
15. πνευματι] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- μετ: V: 20005
16. και] (3/6) IV: 20001 20003 V: 20002
- [?]: III: 10066
 - ως: IX: 20038
 - *either missing or lacuna*: V: 20005
17. εταραξεν] (3/6) IV: 20001 20003 V: 20002
- [?]: III: 10066
 - εμβριμωμενος: IX: 20038
 - *either missing or lacuna*: V: 20005
18. εαυτον] (3/6) IV: 20001 20003 V: 20002
- [?]τον: III: 10066
 - αυτης: V: 20005
 - *either missing or lacuna*: IX: 20038

Verse 11:34

Byz^{RP}: και¹ ειπεν² που³ τεθεικατε⁴ αυτον⁵ λεγουσιν⁶
αυτω⁷ κυριε⁸ ερχου⁹ και¹⁰ ιδε¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁷	3	Corr.: 10066 ^c ? 20003 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁸	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
ειπεν	III
που	III
τεθεικατε	IV
αυτον	III
λεγουσιν	III
αυτω	III
κυριε	IV
ερχου	III
και	IV
ιδε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.11.34} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. καὶ] (5/6) →unanimous_{joh.11.34} || III: 10066 IV: 20001 V: 20002 IX: 20038
 - εταραχθη τω πνευματι ως ενβρειμουμενος και: V: 20005
2. ειπεν] (5/6) →unanimous_{joh.11.34} || III: 10066 IV: 20001 V: 20002 20005
 - λεγει: IX: 20038
3. που] (6/6) →unanimous_{joh.11.34} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
4. τεθεικατε] (2/6) →unanimous_{joh.11.34} || V: 20005
 - τεθηκατε: IX: 20038
 - τεθεικαται: III: 10066 IV: 20001
 - τεθεικατε: V: 20002
5. αυτον] (6/6) →unanimous_{joh.11.34} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038

6. λεγουσιν] (6/6) →unanimous_{joh.11.34} || III: 10066 IV: 20001 V: 20002
20005 IX: 20038
7. αυτω] (6/6) →unanimous_{joh.11.34} || III: 10066 IV: 20001 V: 20002
20005 IX: 20038
8. κυριε] (4/6) →unanimous_{joh.11.34} || IV: 20001 V: 20002 IX: 20038
- και: V: 20005
 - *either missing or lacuna*: III: 10066
9. ερχου] (5/6) →unanimous_{joh.11.34} || III: 10066 IV: 20001 V: 20002
20005
- ελθε: IX: 20038
10. και] (5/6) →unanimous_{joh.11.34} || IV: 20001 V: 20002 20005 IX: 20038
- *either missing or lacuna*: III: 10066
11. ιδε] (4/6) →unanimous_{joh.11.34} || IV: 20001 V: 20002 IX: 20038
- ειδε: III: 10066 V: 20005

Verse 11:35

Byz^{RP}: εδακρυσεν¹ ο² ιησους³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁹	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁰	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εδακρυσεν	IV
ο	IV
ιησους	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.11.35}** group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002
- →**A_{joh.11.35}** group, attesting to και εδακρυσεν ο ιησους (3): V: 20005 IX: 20038 || Corr.: 20001^c?

Apparatus

1. εδακρυσεν] (2/7) → unanimous_{joh.11.35}
 - εδρακυσεν: III: 10066
 - και εδακρυσεν: → A_{joh.11.35} || IV: 20001
2. ο] (5/7) → unanimous_{joh.11.35} → A_{joh.11.35}
 - *either missing or lacuna*: III: 10066 IV: 20001
3. ιησους] (7/7) → unanimous_{joh.11.35} → A_{joh.11.35} || III: 10066 IV: 20001

Verse 11:36

Byz^{RP}: ελεγον¹ ουν² οι³ ιουδαιοι⁴ ιδε⁵ πως⁶ εφιλει⁷
αυτον⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷¹	2	Corr.: 20001 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁷²	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ελεγον	III
ουν	III
οι	III
ιουδαιοι	III
ιδε	IV
πως	III
εφιλει	III
αυτον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.11.36} group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20003](#) V: [20002](#)

Apparatus

1. ελεγον] (4/5) →unanimous_{joh.11.36} || III: 10066 V: 20005
 - ελεγαν: IV: 20001
2. ουν] (5/5) →unanimous_{joh.11.36} || III: 10066 IV: 20001 V: 20005
3. οι] (5/5) →unanimous_{joh.11.36} || III: 10066 IV: 20001 V: 20005
4. ιουδαιοι] (5/5) →unanimous_{joh.11.36} || III: 10066 IV: 20001 V: 20005
5. ιδε] (3/5) →unanimous_{joh.11.36} || IV: 20001
 - ειδε: III: 10066 V: 20005
6. πως] (4/5) →unanimous_{joh.11.36} || III: 10066 IV: 20001
 - πω: V: 20005
7. εφειλει] (4/5) →unanimous_{joh.11.36} || III: 10066 IV: 20001
 - εφειλει: V: 20005
8. αυτον] (5/5) →unanimous_{joh.11.36} || III: 10066 IV: 20001 V: 20005

Verse 11:37

Byz^{RP}: τινες¹ δε² εξ³ αυτων⁴ ειπον⁵ ουκ⁶ ηδυνατο⁷
ουτος⁸ ο⁹ ανοιξας¹⁰ τους¹¹ οφθαλμους¹² του¹³
τυφλου¹⁴ ποιησαι¹⁵ ινα¹⁶ και¹⁷ ουτος¹⁸ μη¹⁹ αποθανη²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷³	3	Corr.: 20001 ^c ? 20003 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τινες	IV
δε	IV
εξ	IV
αυτων	IV
ειπον	IV
ουκ	IV
ηδυνατο	IV
ουτος	IV
ο	IV
ανοιξας	IV
τους	IV
οφθαλμους	IV
του	IV
τυφλου	IV
ποιησαι	IV
ινα	IV
και	IV
ουτος	IV
μη	IV

Reading	Earliest attestation (century)
αποθανη	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.37} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **τινες**] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. **δε**] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. **εξ**] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - ειπον εξ: V: 20005

4. αυτων] (3/5) IV: 20001 20003 V: 20002
- [?]ν: V: 20005
 - αυτον: IX: 20038
5. ειπον] (2/5) IV: 20003 IX: 20038
- ειπαν: IV: 20001
 - ελεγον: V: 20002
 - *either missing or lacuna*: V: 20005
6. ουκ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. ηδυνατο] (2/5) IV: 20001 V: 20002
- εδυνατο: IV: 20003 V: 20005 IX: 20038
8. ουτος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. ο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. ανοιξας] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- ανυξας: V: 20005
11. τους] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. οφθαλμους] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. του] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. τυφλου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. ποιησαι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. ινα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
18. ουτος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
19. μη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
20. αποθανη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 11:38

Byz^{RP}: ιησους¹ ουν² παλιν³ εμβριμωμενος⁴ εν⁵ εαυτω⁶
 ερχεται⁷ εις⁸ το⁹ μνημειον¹⁰ ην¹¹ δε¹² σπηλαιον¹³
 και¹⁴ λιθος¹⁵ επεκειτο¹⁶ επ¹⁷ αυτω¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁵	3	Corr.: 20001 ^c ? 20003 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ιησους	III
ουν	III
παλιν	III
εμβριμωμενος	III
εν	III
εαυτω	IV
ερχεται	III
εις	III
το	III
μνημειον	III
ην	III
δε	III
σπηλαιον	III
και	III
λιθος	III
επεκειτο	III

Reading	Earliest attestation (century)
επ	III
αυτω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.38} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. ιησους] (4/6) III: 10066 IV: 20001 20003 V: 20002

- [?]ης: V: 20005
- ο ιησους: IX: 20038

2. ουν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. παλιν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. εμβριμωμενος] (2/6) III: 10066 IX: 20038
 - εμβριμουμενος: IV: 20001 V: 20002
 - ενβρειμωμενος: IV: 20003 V: 20005
5. εν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6. εαυτω] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
 - εαυαυτω: III: 10066
7. ερχεται] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
 - ερχετε: V: 20002
8. εις] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
 - επι: V: 20005
9. το] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. μνημειον] (4/6) III: 10066 IV: 20003 V: 20002 20005
 - μνημιον: IV: 20001 IX: 20038
11. ην] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. δε] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. σπηλαιον] (4/6) III: 10066 IV: 20001 20003 V: 20002
 - σπηλεον: V: 20005 IX: 20038
14. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
15. λιθος] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
16. επεκειτο] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
17. επ] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038

- *either missing or lacuna*: IV: 20001

18. αὐτῷ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 11:39

Byz^{RP}: λεγει¹ ο² ιησους³ αρατε⁴ τον⁵ λιθον⁶ λεγει⁷
 αυτω⁸ η⁹ αδελφη¹⁰ του¹¹ τεθνηκοτος¹² μαρθα¹³
 κυριε¹⁴ ηδη¹⁵ οζει¹⁶ τεταρταιος¹⁷ γαρ¹⁸ εστιν¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁷	2	Corr.: 10066 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁸	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
ο	III
ιησους	III
αρατε	IV
τον	III
λιθον	III
λεγει	III
αυτω	III
η	III
αδελφη	III
του	III
τεθνηκοτο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μαρθα	III
κυριε	IV
ηδη	III

Reading	Earliest attestation (century)
---------	--------------------------------

οζει	III
------	-----

τεταρταιος	III
------------	-----

γαρ	III
-----	-----

εστιν	III
-------	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.39} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. λεγει] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

2. ο] (3/6) III: 10066 IV: 20001 20003
 - ουν ο: IX: 20038
 - *either missing or lacuna*: V: 20002 20005
3. ιησους] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. αρατε] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
 - αραται: III: 10066
5. τον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6. λιθον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. λεγει] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
 - λεγι: IV: 20001
8. αυτω] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. η] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
 - η μαρθα η: V: 20005
10. αδελφη] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
 - *either missing or lacuna*: IX: 20038
11. του] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
 - *either missing or lacuna*: IX: 20038
12. τεθνηκοτος] (0/6) None
 - [?]τος: III: 10066
 - τετελευτηκοτος: IV: 20001 20003 V: 20002 20005
 - *either missing or lacuna*: IX: 20038
13. μαρθα] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: V: 20005

14. κυριε] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: III: 10066
15. ηδη] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
16. οζει] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
- οζει: IX: 20038
17. τεταρταιος] (4/6) III: 10066 IV: 20001 V: 20002 20005
- τεταρτεος: IV: 20003
 - τεταρτεως: IX: 20038
18. γαρ] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
19. εστιν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 11:40

Byz^{RP}: λεγει¹ αυτη² ο³ ιησους⁴ ουκ⁵ ειπον⁶ σοι⁷ οτι⁸
εαν⁹ πιστευσης¹⁰ οψει¹¹ την¹² δοξαν¹³ του¹⁴ θεου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10059

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁹	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁸⁰	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
αυτη	III
ο	IV
ιησους	III
ουκ	III
ειπον	III
σοι	III
οτι	IV
εαν	III
πιστευσης	III
οψει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
την	III
δοξαν	III
του	III
θεου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.11.40}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{joh.11.40}** group, attesting to λεγει αυτη ο ιησους ουκ ειπον σοι οτι εαν πιστευσης οψη την δοξαν του θεου (4): IV: 20001 20003 V: 20005 IX: 20038

Apparatus

1. λεγει] (5/6) →A_{joh.11.40} || V: 20002
 - λεγι: III: 10066
2. αυτη] (6/6) →A_{joh.11.40} || III: 10066 V: 20002
3. ο] (4/6) →A_{joh.11.40}
 - *either missing or lacuna*: III: 10066 V: 20002
4. ιησους] (6/6) →A_{joh.11.40} || III: 10066 V: 20002

5. ουκ] (6/6) $\rightarrow A_{\text{joh.11.4o}}$ || III: 10066 V: 20002

6. ειπον] (6/6) $\rightarrow A_{\text{joh.11.4o}}$ || III: 10066 V: 20002

7. σοι] (6/6) $\rightarrow A_{\text{joh.11.4o}}$ || III: 10066 V: 20002

8. οτι] (5/6) $\rightarrow A_{\text{joh.11.4o}}$ || V: 20002

• *either missing or lacuna*: III: 10066

9. εαν] (6/6) $\rightarrow A_{\text{joh.11.4o}}$ || III: 10066 V: 20002

10. πιστευσης] (6/6) $\rightarrow A_{\text{joh.11.4o}}$ || III: 10066 V: 20002

11. οψει] (0/6) None

• οψη: $\rightarrow A_{\text{joh.11.4o}}$ || III: 10066 V: 20002

12. την] (6/6) $\rightarrow A_{\text{joh.11.4o}}$ || III: 10066 V: 20002

13. δοξαν] (6/6) $\rightarrow A_{\text{joh.11.4o}}$ || III: 10066 V: 20002

14. του] (6/6) $\rightarrow A_{\text{joh.11.4o}}$ || III: 10066 V: 20002

15. θεου] (6/6) $\rightarrow A_{\text{joh.11.4o}}$ || III: 10066 V: 20002

Verse 11:41

Byz^{RP}: ηραν¹ ουν² τον³ λιθον⁴ ου⁵ ην⁶ ο⁷ τεθνηκως⁸
 κειμενος⁹ ο¹⁰ δε¹¹ ιησους¹² ηρεν¹³ τους¹⁴ οφθαλμους¹⁵
 ανω¹⁶ και¹⁷ ειπεν¹⁸ πατερ¹⁹ ευχαριστω²⁰ σοι²¹ οτι²²
 ηκουσας²³ μου²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10059
Corrected witnesses <i>ignored</i> from the apparatus ⁸¹	3	Corr.: 10066 ^{c?} 20003 ^{c?} 20038 ^{c?}
Number of witnesses that were taken into account in the collation ⁸²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁸¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ηραν	III
ουν	III
τον	III
λιθον	III
ου	V
ην	V
ο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τεθνηκως	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κειμενος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ο	III
δε	III
ιησους	III
ηρεν	III

Reading	Earliest attestation (century)
τους	III
οφθαλμου	II
ανω	III
και	III
ειπεν	III
πατερ	III
ευχαριστω	III
σοι	III
οτι	III
ηκουσας	III
μου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.11.41} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{joh.11.41} group, attesting to ηραν ουν τον λιθον ο δε ιησους ηρεν τους οφθαλμους ανω και ειπεν πατερ ευχαριστω σοι οτι ηκουσας μου (3): III: 10066 IV: 20001 20003

Apparatus

1. ηραν] (5/6) \rightarrow A_{joh.11.41} || V: 20002 IX: 20038
 - οτε: V: 20005
2. ουν] (6/6) \rightarrow A_{joh.11.41} || V: 20002 20005 IX: 20038
3. τον] (5/6) \rightarrow A_{joh.11.41} || V: 20002 IX: 20038
 - ηραν τον: V: 20005
4. λιθον] (6/6) \rightarrow A_{joh.11.41} || V: 20002 20005 IX: 20038
5. ου] (1/6) V: 20002
 - *either missing or lacuna*: \rightarrow A_{joh.11.41} || V: 20005 IX: 20038
6. ην] (1/6) V: 20002
 - *either missing or lacuna*: \rightarrow A_{joh.11.41} || V: 20005 IX: 20038
7. ο] (o/6) None
 - *either missing or lacuna*: \rightarrow A_{joh.11.41} || V: 20002 20005 IX: 20038

8. τεθνηκως] (ο/6) None

- *either missing or lacuna*: →A_{joh.11.41} || V: 20002 20005 IX: 20038

9. κειμενος] (ο/6) None

- και: V: 20005
- *either missing or lacuna*: →A_{joh.11.41} || V: 20002 IX: 20038

10. ο] (6/6) →A_{joh.11.41} || V: 20002 20005 IX: 20038

11. δε] (4/6) →A_{joh.11.41} || V: 20002

- ουν: IX: 20038
- *either missing or lacuna*: V: 20005

12. ιησους] (6/6) →A_{joh.11.41} || V: 20002 20005 IX: 20038

13. ηρεν] (6/6) →A_{joh.11.41} || V: 20002 20005 IX: 20038

14. τους] (6/6) →A_{joh.11.41} || V: 20002 20005 IX: 20038

15. οφθαλμους] (5/6) →A_{joh.11.41} || V: 20002 20005

- οφλμους: IX: 20038

16. ανω] (5/6) →A_{joh.11.41} || V: 20002 IX: 20038

- αυτου ανω: V: 20005

17. και] (6/6) →A_{joh.11.41} || V: 20002 20005 IX: 20038

18. ειπεν] (6/6) →A_{joh.11.41} || V: 20002 20005 IX: 20038

19. πατερ] (6/6) →A_{joh.11.41} || V: 20002 20005 IX: 20038

20. ευχαριστω] (6/6) →A_{joh.11.41} || V: 20002 20005 IX: 20038

21. σοι] (6/6) →A_{joh.11.41} || V: 20002 20005 IX: 20038

22. οτι] (6/6) $\rightarrow A_{\text{joh.11.41}}$ || V: 20002 20005 IX: 20038

23. ηκουσας] (6/6) $\rightarrow A_{\text{joh.11.41}}$ || V: 20002 20005 IX: 20038

24. μου] (6/6) $\rightarrow A_{\text{joh.11.41}}$ || V: 20002 20005 IX: 20038

Verse 11:42

Byz^{RP}: εγω¹ δε² ηδειν³ οτι⁴ παντοτε⁵ μου⁶ ακουεις⁷
αλλα⁸ δια⁹ τον¹⁰ οχλον¹¹ τον¹² περιεστωτα¹³ ειπον¹⁴
ινα¹⁵ πιστευσωσιν¹⁶ οτι¹⁷ συ¹⁸ με¹⁹ απεστειλας²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10045 VII: 10059

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸³	0	None
Number of witnesses that were taken into account in the collation ⁸⁴	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁸³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁴The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εγω	III
δε	III
ηδειν	III
οτι	III
παντοτε	IV
μου	III
ακουεις	III
αλλα	III
δια	III
τον	III
οχλον	III
τον	III
περιστωτα	III
ειπον	III
ινα	III
πιστευσωσιν	III
οτι	III
συ	III
με	III

Reading	Earliest attestation (century)
απεστειλας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.42} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. εγω] (6/6) →**unanimous**_{joh.11.42} || III: 10066 IV: 20001 V: 20005 IX: 20038
2. δε] (5/6) →**unanimous**_{joh.11.42} || III: 10066 IV: 20001 IX: 20038
 - *either missing or lacuna*: V: 20005

3. ηδειν] (6/6) →unanimous_{joh.11.42} || III: 10066 IV: 20001 V: 20005 IX: 20038
4. οτι] (6/6) →unanimous_{joh.11.42} || III: 10066 IV: 20001 V: 20005 IX: 20038
5. παντοτε] (5/6) →unanimous_{joh.11.42} || IV: 20001 V: 20005 IX: 20038
- παντοται: III: 10066
6. μου] (6/6) →unanimous_{joh.11.42} || III: 10066 IV: 20001 V: 20005 IX: 20038
7. ακουεις] (6/6) →unanimous_{joh.11.42} || III: 10066 IV: 20001 V: 20005 IX: 20038
8. αλλα] (6/6) →unanimous_{joh.11.42} || III: 10066 IV: 20001 V: 20005 IX: 20038
9. δια] (6/6) →unanimous_{joh.11.42} || III: 10066 IV: 20001 V: 20005 IX: 20038
10. τον] (6/6) →unanimous_{joh.11.42} || III: 10066 IV: 20001 V: 20005 IX: 20038
11. οχλον] (6/6) →unanimous_{joh.11.42} || III: 10066 IV: 20001 V: 20005 IX: 20038
12. τον] (6/6) →unanimous_{joh.11.42} || III: 10066 IV: 20001 V: 20005 IX: 20038
13. περιστωτα] (5/6) →unanimous_{joh.11.42} || III: 10066 IV: 20001 V: 20005
- παρεστωτα: IX: 20038
14. ειπον] (5/6) →unanimous_{joh.11.42} || III: 10066 IV: 20001 V: 20005
- μοι ποιω: IX: 20038
15. ινα] (6/6) →unanimous_{joh.11.42} || III: 10066 IV: 20001 V: 20005 IX: 20038

16. πιστευσωσιν] (6/6) →unanimous_{joh.11.42} || III: 10066 IV: 20001 V: 20005 IX: 20038
17. οτι] (6/6) →unanimous_{joh.11.42} || III: 10066 IV: 20001 V: 20005 IX: 20038
18. συ] (6/6) →unanimous_{joh.11.42} || III: 10066 IV: 20001 V: 20005 IX: 20038
19. με] (6/6) →unanimous_{joh.11.42} || III: 10066 IV: 20001 V: 20005 IX: 20038
20. απεστειλας] (4/6) →unanimous_{joh.11.42} || III: 10066 V: 20005
- απεστηλας: IX: 20038
 - απεστιλας: IV: 20001

Verse 11:43

Byz^{RP}: και¹ ταυτα² ειπων³ φωνη⁴ μεγαλη⁵ εκραυγασεν⁶
λαζαρε⁷ δευρο⁸ εξω⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10045 VII: 10059

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸⁵	3	Corr.: 20001 ^c ? 20003 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁸⁶	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁸⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁶The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
ταυτα	IV
ειπων	IV
φωνη	IV
μεγαλη	IV
εκραυγασεν	IV
λαζαρε	IV
δευρο	IV
εξω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.11.43} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20003 V: 20002 20005

Apparatus

1. καὶ] (5/5) →unanimous_{joh.11.43} || IV: 20001 IX: 20038
2. ταυτα] (5/5) →unanimous_{joh.11.43} || IV: 20001 IX: 20038
3. ειπων] (4/5) →unanimous_{joh.11.43} || IV: 20001
 - ειπον: IX: 20038
4. φωνη] (4/5) →unanimous_{joh.11.43} || IV: 20001
 - εκραυγασεν φωνη: IX: 20038
5. μεγαλη] (5/5) →unanimous_{joh.11.43} || IV: 20001 IX: 20038
6. εκραυγασεν] (3/5) →unanimous_{joh.11.43}
 - εκραυγαζεν: IV: 20001
 - *either missing or lacuna*: IX: 20038
7. λαζαρε] (4/5) →unanimous_{joh.11.43} || IX: 20038
 - λαζαρ: IV: 20001
8. δευρο] (5/5) →unanimous_{joh.11.43} || IV: 20001 IX: 20038
9. εξω] (5/5) →unanimous_{joh.11.43} || IV: 20001 IX: 20038

Verse 11:44

Byz^{RP}: και¹ εξηλθεν² ο³ τεθνηκως⁴ δεδεμενος⁵ τους⁶
ποδας⁷ και⁸ τας⁹ χειρας¹⁰ κειριας¹¹ και¹² η¹³
οψις¹⁴ αυτου¹⁵ σουδαριω¹⁶ περιεδεδετο¹⁷ λεγει¹⁸
αυτοις¹⁹ ο²⁰ ιησους²¹ λυσατε²² αυτον²³ και²⁴ αφετε²⁵
υπαγειν²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10045 VII: 10059
Corrected witnesses <i>ignored</i> from the apparatus ⁸⁷	1	Corr.: 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁸⁸	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁸⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁸The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
εξηλθεν	III
ο	III
τεθνηκως	III
δεδεμενος	III
τους	III
ποδας	III
και	III
τας	III
χειρας	III
κειριαις	IV

Reading	Earliest attestation (century)
και	III
η	III
οψις	III
αυτου	III
σουδαριω	III
περιεδεδετο	III
λεγει	III
αυτοις	III
ο	III
ιησους	III
λυσατε	IV
αυτον	III
και	III
αφετε	IV
υπαγειν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.44} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. και] (4/6) IV: 20001 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: III: 10066 IV: 20003
2. εξηλθεν] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
 - ευθυσ εξηλθεν: V: 20005
3. ο] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. τεθνηκως] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. δεδεμενος] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6. τους] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
 - τας: V: 20002

7. ποδας] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
- χειρας: V: 20002
8. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. τας] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
- τους: V: 20002
10. χειρας] (4/6) III: 10066 IV: 20003 V: 20005 IX: 20038
- ποδας: V: 20002
 - χειρας: IV: 20001
11. κειριαις] (3/6) IV: 20003 V: 20005 IX: 20038
- κηριαις: III: 10066 V: 20002
 - κيرياις: IV: 20001
12. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. η] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
- τιν: IX: 20038
14. οψις] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
- οψιν: IX: 20038
15. αυτου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
16. σουδαριω] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
17. περιεδεδετο] (4/6) III: 10066 IV: 20001 20003 V: 20002
- περιδεδεμενος: IX: 20038
 - περιδεδετο: V: 20005
18. λεγει] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
19. αυτοις] (5/6) III: 10066 IV: 20001 V: 20002 20005 IX: 20038

- ιησους αυτοις: IV: 20003
20. ο] (5/6) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20003
21. ιησους] (5/6) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20003
22. λυσατε] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- λυσαται: III: 10066
23. αυτον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
24. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
25. αφετε] (3/6) IV: 20003 V: 20002 20005
- αφεται: III: 10066 IV: 20001
 - εασατε: IX: 20038
26. υπαγειν] (3/6) IV: 20001 V: 20002 20005
- αυτον υπαγειν: III: 10066 IV: 20003 IX: 20038

Verse 11:45

Byz^{RP}: πολλοι¹ ουν² εκ³ των⁴ ιουδαιων⁵ οι⁶ ελθοντες⁷
 προς⁸ την⁹ μαριαν¹⁰ και¹¹ θεασαμενοι¹² α¹³ εποιησεν¹⁴
 ο¹⁵ ιησους¹⁶ επιστευσαν¹⁷ εις¹⁸ αυτον¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IV: 10006 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10059

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸⁹	3	Corr.: 10066 ^c ? 20002 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁹⁰	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁸⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹⁰The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πολλοι	III
ουν	III
εκ	III
των	III
ιουδαιων	III
οι	III
ελθοντες	III
προς	IV
την	III
μαριαν	III
και	IV
θεασαμενοι	IV
α	III
εποιησεν	III
ο	V
ιησους	IV

Reading	Earliest attestation (century)
ΕΠΙΣΤΕΥΣΑΝ	III
ΕΙΣ	III
ΑΥΤΟΝ	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.45} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. πολλοι] (5/6) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
 - πολ[?]ι: III: 10045

2. ουν] (4/6) III: 10066 V: 20002 20005 IX: 20038
 - δε: IV: 20001
 - *either missing or lacuna*: III: 10045
3. εκ] (5/6) III: 10045 10066 IV: 20001 V: 20002 IX: 20038
 - *either missing or lacuna*: V: 20005
4. των] (5/6) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
 - [?]ν: III: 10045
5. ιουδαιων] (6/6) III: 10045 10066 IV: 20001 V: 20002 20005 IX: 20038
6. οι] (5/6) III: 10045 10066 IV: 20001 V: 20002 IX: 20038
 - των: V: 20005
7. ελθοντες] (5/6) III: 10045 10066 IV: 20001 V: 20002 IX: 20038
 - ελθοντων: V: 20005
8. προς] (4/6) IV: 20001 V: 20002 20005 IX: 20038
 - πρ[?]ς: III: 10045
 - *either missing or lacuna*: III: 10066
9. την] (5/6) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
 - [?]ην: III: 10045
10. μαριαν] (4/6) III: 10066 IV: 20001 V: 20002 IX: 20038
 - μ[?]ιαν: III: 10045
 - μαριαμ: V: 20005
11. και] (3/6) IV: 20001 V: 20002 IX: 20038
 - [?]: III: 10045
 - εωρακοτες: III: 10066 V: 20005

12. θεασαμενοι] (3/6) IV: 20001 V: 20002 IX: 20038
- ο: V: 20005
 - *either missing or lacuna*: III: 10045 10066
13. α] (3/6) III: 10045 IV: 20001 IX: 20038
- [?]: III: 10066 V: 20002
 - *either missing or lacuna*: V: 20005
14. εποισησεν] (5/6) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
- [?]ποι[?]εν: III: 10045
15. ο] (1/6) V: 20005
- *either missing or lacuna*: III: 10045 10066 IV: 20001 V: 20002 IX: 20038
16. ιησους] (2/6) IV: 20001 V: 20005
- *either missing or lacuna*: III: 10045 10066 V: 20002 IX: 20038
17. επιστευσαν] (6/6) III: 10045 10066 IV: 20001 V: 20002 20005 IX: 20038
18. εις] (5/6) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
- [?]ι[?]: III: 10045
19. αυτον] (4/6) III: 10066 IV: 20001 V: 20002 20005
- αυτο[?]: III: 10045
 - αυτων: IX: 20038

Verse 11:46

Byz^{RP}: τινες¹ δε² εξ³ αυτων⁴ απηλθον⁵ προς⁶ τους⁷
 φαρισαιους⁸ και⁹ ειπον¹⁰ αυτοις¹¹ α¹² εποιησεν¹³ ο¹⁴
 ιησους¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10045 IV: 10006 VII: 10059

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹¹	3	Corr.: 20002 ^c ? 20003 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁹²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹²The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (3) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τινες	III
δε	III
εξ	III
αυτων	III
απηλθον	IV
προς	III
τους	III
φαρισαιους	III
και	III
ειπον	IV
αυτοις	III
α	III
εποιησεν	III
ο	IV
ιησους	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.11.46} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **τινες]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. **δε]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. **εξ]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. **αυτων]** (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
 - αυτον: IX: 20038
5. **απηλθον]** (4/6) IV: 20001 20003 V: 20002 IX: 20038
 - απηλθαν: III: 10066 V: 20005
6. **προς]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. **τους]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

8. φαρισαιους] (5/6) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
- φαρεισαιους: IV: 20003
9. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. ειπον] (2/6) IV: 20003 IX: 20038
- ειπαν: III: 10066 IV: 20001 V: 20005
 - επον: V: 20002
11. αυτοις] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. α] (4/6) III: 10066 IV: 20001 20003 IX: 20038
- ο: V: 20005
 - οσα: V: 20002
13. εποιησεν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. ο] (3/6) IV: 20001 V: 20002 IX: 20038
- *either missing or lacuna*: III: 10066 IV: 20003 V: 20005
15. ιησους] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 11:47

Byz^{RP}: συνηγαγον¹ ουν² οι³ αρχιερεις⁴ και⁵ οι⁶
 φαρισαιοι⁷ συνεδριον⁸ και⁹ ελεγον¹⁰ τι¹¹ ποιουμεν¹²
 οτι¹³ ουτος¹⁴ ο¹⁵ ανθρωπος¹⁶ πολλα¹⁷ σημεια¹⁸
 ποιει¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10045^c?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	4	III: 10045 IV: 10006 VII: 10059 Corr.: 10045 ^c ?
Corrected witnesses <i>ignored</i> from the apparatus ⁹³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁹⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹⁴The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (4) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
συνηγαγον	IV
ουν	IV
οι	IV
αρχιερεις	IV
και	IV
οι	IV
φαρισαιοι	IV
συνεδριον	IV
και	IV
ελεγον	IV
τι	IV
ποιουμεν	IV
οτι	IV
ουτος	IV
ο	IV

Reading	Earliest attestation (century)
ανθρωπος	IV
πολλα	IV
σημεια	V
ποιει	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.11.47}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. συνηγαγον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

2. ουν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. οι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. αρχιερεις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. οι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. φαρισαιοι] (4/5) IV: 20001 V: 20002 20005 IX: 20038
 - φαρεισαιοι: IV: 20003
8. συνεδριον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. ελεγον] (4/5) IV: 20003 V: 20002 20005 IX: 20038
 - ελεγαν: IV: 20001
11. τι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. ποιουμεν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. οτι] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: V: 20005
14. ουτος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. ο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. ανθρωπος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. πολλα] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - τοιαυτα: V: 20005
18. σημεια] (1/5) V: 20005
 - ποιει σημεια: IV: 20003 V: 20002
 - ποιει σημια: IV: 20001 IX: 20038

19. ποιει] (1/5) V: 20005

- *either missing or lacuna*: IV: 20001 20003 V: 20002 IX: 20038

Verse 11:48

Byz^{RP}: εαν¹ αφωμεν² αυτον³ ουτως⁴ παντες⁵ πιστευουσιν⁶
 εις⁷ αυτον⁸ και⁹ ελευσονται¹⁰ οι¹¹ ρωμαιοι¹² και¹³
 αρουσιν¹⁴ ημων¹⁵ και¹⁶ τον¹⁷ τοπον¹⁸ και¹⁹ το²⁰
 εθνος²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10045 IV: 10006 VII: 10059
Corrected witnesses <i>ignored</i> from the apparatus ⁹⁵	2	Corr.: 10066 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁹⁶	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹⁶The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (3) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εαν	III
αφωμεν	III
αυτον	III
ουτως	III
παντες	III
πιστευσουσιν	IV
εις	III
αυτον	III
και	III
ελευσονται	III
οι	III
ρωμαιοι	III
και	III
αρουσιν	III
ημων	III
και	III
τον	IV
τοπον	III
και	III

Reading	Earliest attestation (century)
το	III
εθνος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.48} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. εαν] (5/6) →**unanimous**_{joh.11.48} || III: 10066 IV: 20001 IX: 20038

- και εαν: V: 20005

2. αφωμεν] (6/6) →unanimous_{joh.11.48} || III: 10066 IV: 20001 V: 20005
IX: 20038
3. αυτον] (6/6) →unanimous_{joh.11.48} || III: 10066 IV: 20001 V: 20005 IX:
20038
4. ουτως] (6/6) →unanimous_{joh.11.48} || III: 10066 IV: 20001 V: 20005 IX:
20038
5. παντες] (6/6) →unanimous_{joh.11.48} || III: 10066 IV: 20001 V: 20005
IX: 20038
6. πιστευουσιν] (4/6) →unanimous_{joh.11.48} || V: 20005 IX: 20038
- πιστευουσιν: IV: 20001
 - πιστευσωσιν: III: 10066
7. εις] (6/6) →unanimous_{joh.11.48} || III: 10066 IV: 20001 V: 20005 IX:
20038
8. αυτον] (6/6) →unanimous_{joh.11.48} || III: 10066 IV: 20001 V: 20005 IX:
20038
9. και] (6/6) →unanimous_{joh.11.48} || III: 10066 IV: 20001 V: 20005 IX:
20038
10. ελευσονται] (6/6) →unanimous_{joh.11.48} || III: 10066 IV: 20001 V:
20005 IX: 20038
11. οι] (6/6) →unanimous_{joh.11.48} || III: 10066 IV: 20001 V: 20005 IX:
20038
12. ρωμαιοι] (5/6) →unanimous_{joh.11.48} || III: 10066 IV: 20001 V: 20005
- ρωμεοι: IX: 20038
13. και] (6/6) →unanimous_{joh.11.48} || III: 10066 IV: 20001 V: 20005 IX:
20038
14. αρουσιν] (5/6) →unanimous_{joh.11.48} || III: 10066 IV: 20001 V: 20005
- ερουσιν: IX: 20038

15. $\eta\mu\omega\nu]$ (5/6) \rightarrow unanimous_{joh.11.48} || III: 10066 IV: 20001 IX: 20038

- *either missing or lacuna*: V: 20005

16. $\kappa\alpha\iota]$ (4/6) \rightarrow unanimous_{joh.11.48} || III: 10066 IV: 20001

- *either missing or lacuna*: V: 20005 IX: 20038

17. $\tau\omicron\nu]$ (5/6) \rightarrow unanimous_{joh.11.48} || IV: 20001 V: 20005 IX: 20038

- $\tau\omicron$: III: 10066

18. $\tau\omicron\pi\omicron\nu]$ (6/6) \rightarrow unanimous_{joh.11.48} || III: 10066 IV: 20001 V: 20005 IX: 20038

19. $\kappa\alpha\iota]$ (5/6) \rightarrow unanimous_{joh.11.48} || III: 10066 IV: 20001 IX: 20038

- $\eta\mu\omega\nu\ \kappa\alpha\iota$: V: 20005

20. $\tau\omicron]$ (6/6) \rightarrow unanimous_{joh.11.48} || III: 10066 IV: 20001 V: 20005 IX: 20038

21. $\epsilon\theta\nu\omicron\varsigma]$ (6/6) \rightarrow unanimous_{joh.11.48} || III: 10066 IV: 20001 V: 20005 IX: 20038

Verse 11:49

Byz^{RP}: εἰς¹ δε² τις³ ἐξ⁴ αὐτῶν⁵ καὶ αὐτῶν⁶ ἀρχιερεὺς⁷
 ὧν⁸ τοῦ ἐνιαυτοῦ⁹ ἐκείνου¹⁰ εἶπεν¹¹ αὐτοῖς¹² ὑμεῖς¹³
 οὐκ¹⁴ οἴδατε¹⁵ οὐδὲν¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	IV: 10006 VII: 10059

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹⁷	2	Corr.: 10045 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁹⁸	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁹⁸The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εις	III
δε	III
τις	IV
εξ	III
αυτων	III
καιαφας	III
αρχιερευς	III
ων	III
του	III
ενιαυτου	III
εκεινου	III
ειπεν	III
αυτοις	III
υμεις	III
ουκ	III
οιδατε	III
ουδεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.49} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. εις] (6/7) →**unanimous**_{joh.11.49} || III: 10066 IV: 20001 V: 20005 IX: 20038
 - [?]ις: III: 10045
2. δε] (7/7) →**unanimous**_{joh.11.49} || III: 10045 10066 IV: 20001 V: 20005 IX: 20038
3. τς] (5/7) →**unanimous**_{joh.11.49} || IV: 20001 V: 20005 IX: 20038
 - [?]ις: III: 10045
 - *either missing or lacuna*: III: 10066
4. εξ] (7/7) →**unanimous**_{joh.11.49} || III: 10045 10066 IV: 20001 V: 20005 IX: 20038

5. αὐτῶν] (7/7) →unanimous_{joh.11.49} || III: 10045 10066 IV: 20001 V: 20005 IX: 20038
6. καὶ φάσ] (5/7) →unanimous_{joh.11.49} || III: 10066 IV: 20001 IX: 20038
- [?] φάσ: V: 20005
 - καὶ φάσ: III: 10045
7. ἀρχιερεὺς] (5/7) →unanimous_{joh.11.49} || III: 10066 IV: 20001 V: 20005
- ἀρχιε[?] [?]: III: 10045
 - ὀνοματὶ ἀρχιερεὺς: IX: 20038
8. ὧν] (6/7) →unanimous_{joh.11.49} || III: 10066 IV: 20001 V: 20005 IX: 20038
- [?]: III: 10045
9. τοῦ] (6/7) →unanimous_{joh.11.49} || III: 10066 IV: 20001 V: 20005 IX: 20038
- [?]: III: 10045
10. ἐν αὐτοῦ] (6/7) →unanimous_{joh.11.49} || III: 10066 IV: 20001 V: 20005 IX: 20038
- *either missing or lacuna*: III: 10045
11. ἐκείνου] (6/7) →unanimous_{joh.11.49} || III: 10066 IV: 20001 V: 20005 IX: 20038
- [?] ου: III: 10045
12. εἰπεν] (6/7) →unanimous_{joh.11.49} || III: 10066 IV: 20001 V: 20005 IX: 20038
- εἰπ[?]: III: 10045

13. αυτοις] (7/7) →unanimous_{joh.11.49} || III: 10045 10066 IV: 20001 V: 20005 IX: 20038

14. υμεις] (6/7) →unanimous_{joh.11.49} || III: 10045 10066 V: 20005 IX: 20038

- υμεις: IV: 20001

15. ουκ] (7/7) →unanimous_{joh.11.49} || III: 10045 10066 IV: 20001 V: 20005 IX: 20038

16. οιδατε] (6/7) →unanimous_{joh.11.49} || III: 10045 IV: 20001 V: 20005 IX: 20038

- οιδαται: III: 10066

17. ουδεν] (6/7) →unanimous_{joh.11.49} || III: 10066 IV: 20001 V: 20005 IX: 20038

- [?]: III: 10045

Verse 11:50

Byz^{RP}: ουδε¹ διαλογιζεσθε² οτι³ συμφερει⁴ ημιν⁵ ινα⁶
 εις⁷ ανθρωπος⁸ αποθανη⁹ υπερ¹⁰ του¹¹ λαου¹² και¹³
 μη¹⁴ ολον¹⁵ το¹⁶ εθνος¹⁷ αποληται¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10045 IV: 10006 VII: 10059

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹⁹	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰⁰	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰⁰The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (3) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουδε	III
διαλογιζεσθαι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
οτι	III
συμφερει	III
ημιν	V
ινα	IV
εις	III
ανθρωπος	III
αποθανη	III
υπερ	III
του	III
λαου	III
και	III
μη	III
ολον	III

Reading	Earliest attestation (century)
το	III
εθνος	III
αποληται	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.11.50}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{joh.11.50}** group, attesting to ουδε λογιζεσθαι οτι συμφερει ημιν ινα εις ανθρωπος αποθανη υπερ του λαου και μη ολον το εθνος αποληται (2): V: [20002](#) IX: [20038](#)

Apparatus

1. ουδε] (6/6) → A_{joh.11.50} || III: 10066 IV: 20001 20003 V: 20005
2. διαλογιζεσθε] (ο/6) None
 - λογιζεσθαι: → A_{joh.11.50} || III: 10066
 - λογιζεσθε: IV: 20001 20003 V: 20005
3. οτι] (6/6) → A_{joh.11.50} || III: 10066 IV: 20001 20003 V: 20005
4. συμφερει] (5/6) → A_{joh.11.50} || III: 10066 IV: 20001 20003
 - συμφερει: V: 20005
5. ημιν] (2/6) → A_{joh.11.50}
 - υμειν: V: 20005
 - υμιν: III: 10066 IV: 20003
 - *either missing or lacuna*: IV: 20001
6. ινα] (5/6) → A_{joh.11.50} || IV: 20001 20003 V: 20005
 - *either missing or lacuna*: III: 10066
7. εις] (6/6) → A_{joh.11.50} || III: 10066 IV: 20001 20003 V: 20005
8. ανθρωπος] (6/6) → A_{joh.11.50} || III: 10066 IV: 20001 20003 V: 20005
9. αποθανη] (6/6) → A_{joh.11.50} || III: 10066 IV: 20001 20003 V: 20005
10. υπερ] (6/6) → A_{joh.11.50} || III: 10066 IV: 20001 20003 V: 20005
11. του] (6/6) → A_{joh.11.50} || III: 10066 IV: 20001 20003 V: 20005
12. λαου] (6/6) → A_{joh.11.50} || III: 10066 IV: 20001 20003 V: 20005
13. και] (6/6) → A_{joh.11.50} || III: 10066 IV: 20001 20003 V: 20005

14. $\mu\eta]$ (6/6) $\rightarrow A_{\text{joh.11.5o}}$ \parallel III: 10066 IV: 20001 20003 V: 20005
15. $\sigma\lambda\sigma\nu]$ (6/6) $\rightarrow A_{\text{joh.11.5o}}$ \parallel III: 10066 IV: 20001 20003 V: 20005
16. $\tau\sigma]$ (6/6) $\rightarrow A_{\text{joh.11.5o}}$ \parallel III: 10066 IV: 20001 20003 V: 20005
17. $\varepsilon\theta\nu\sigma\varsigma]$ (6/6) $\rightarrow A_{\text{joh.11.5o}}$ \parallel III: 10066 IV: 20001 20003 V: 20005
18. $\alpha\pi\sigma\lambda\eta\tau\alpha\iota]$ (6/6) $\rightarrow A_{\text{joh.11.5o}}$ \parallel III: 10066 IV: 20001 20003 V: 20005

Verse 11:51

Byz^{RP}: τουτο¹ δε² αφ³ εαυτου⁴ ουκ⁵ ειπεν⁶ αλλα⁷
 αρχιερευς⁸ ων⁹ του¹⁰ ενιαυτου¹¹ εκεινου¹² προεφητευσεν¹³
 οτι¹⁴ εμελλεν¹⁵ ιησους¹⁶ αποθνησκειν¹⁷ υπερ¹⁸ του¹⁹
 εθνους²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10045 IV: 10006 VII: 10059
Corrected witnesses <i>ignored</i> from the apparatus ¹⁰¹	2	Corr.: 10066 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ¹⁰²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁰¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰²The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (3) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτο	III
δε	III
αφ	III
εαυτου	III
ουκ	III
ειπεν	III
αλλα	IV
αρχιερευς	III
ων	III
του	III
ενιαυτου	III
εκεινου	IV
προεφητευσεν	V
οτι	III
εμελλεν	IV

Reading	Earliest attestation (century)
ιησους	III
αποθνησκειν	III
υπερ	III
του	III
εθνους	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.11.51}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. τουτο] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. δε] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. αφ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. εαυτου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. ουκ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6. ειπεν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. αλλα] (4/6) IV: 20001 20003 V: 20002 20005
 - αλλ: III: 10066 IX: 20038
8. αρχιερευς] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. ων] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. του] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. ενιαυτου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. εκεινου] (3/6) IV: 20003 V: 20002 IX: 20038
 - εκινου: IV: 20001
 - *either missing or lacuna*: III: 10066 V: 20005
13. προεφητευσεν] (1/6) V: 20002
 - επροφητευσεν: III: 10066 IV: 20001 20003 V: 20005 IX: 20038
14. οτι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
15. εμελλεν] (2/6) IV: 20001 20003
 - ημελλεν: III: 10066 V: 20002 IX: 20038
 - ιησους ημελλεν: V: 20005
16. ιησους] (4/6) III: 10066 IV: 20001 20003 V: 20002

- ο ιησους: IX: 20038
- *either missing or lacuna*: V: 20005

17. αποθνησκειν] (4/6) III: 10066 IV: 20003 V: 20002 IX: 20038

- αποθνησκιν: IV: 20001 V: 20005

18. υπερ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

19. του] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

20. εθνους] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 11:52

Byz^{RP}: και¹ ουχ² υπερ³ του⁴ εθνους⁵ μονον⁶ αλλ⁷ ινα⁸
και⁹ τα¹⁰ τεκνα¹¹ του¹² θεου¹³ τα¹⁴ διεσκορπισμενα¹⁵
συναγαγη¹⁶ εις¹⁷ εν¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10045 IV: 10006 VII: 10059

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁰³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁰³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰⁴The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (3) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
ουχ	IV
υπερ	IV
του	IV
εθνους	IV
μονον	IV
αλλ	IV
ινα	IV
και	IV
τα	IV
τεκνα	IV
του	IV
θεου	IV
τα	IV
διεσκορπισμενα	IV
συναγαγη	IV
εις	IV

Reading	Earliest attestation (century)
εν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.52} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: **20001** IX: **20038**

Apparatus

1. και] (5/5) →**unanimous**_{joh.11.52} || IV: **20003** V: **20002 20005**
2. ουχ] (5/5) →**unanimous**_{joh.11.52} || IV: **20003** V: **20002 20005**
3. υπερ] (5/5) →**unanimous**_{joh.11.52} || IV: **20003** V: **20002 20005**

4. του] (5/5) →unanimous_{joh.11.52} || IV: 20003 V: 20002 20005
5. εθνους] (5/5) →unanimous_{joh.11.52} || IV: 20003 V: 20002 20005
6. μονον] (5/5) →unanimous_{joh.11.52} || IV: 20003 V: 20002 20005
7. αλλ] (4/5) →unanimous_{joh.11.52} || V: 20002 20005
- αλλα: IV: 20003
8. ινα] (5/5) →unanimous_{joh.11.52} || IV: 20003 V: 20002 20005
9. και] (5/5) →unanimous_{joh.11.52} || IV: 20003 V: 20002 20005
10. τα] (5/5) →unanimous_{joh.11.52} || IV: 20003 V: 20002 20005
11. τεκνα] (4/5) →unanimous_{joh.11.52} || IV: 20003 V: 20005
- *either missing or lacuna*: V: 20002
12. του] (5/5) →unanimous_{joh.11.52} || IV: 20003 V: 20002 20005
13. θεου] (5/5) →unanimous_{joh.11.52} || IV: 20003 V: 20002 20005
14. τα] (4/5) →unanimous_{joh.11.52} || IV: 20003 V: 20005
- τεκνα τα: V: 20002
15. διεσκορπισμενα] (4/5) →unanimous_{joh.11.52} || IV: 20003 V: 20002
- εσκορπισμενα: V: 20005
16. συναγαγη] (4/5) →unanimous_{joh.11.52} || IV: 20003 V: 20002
- *either missing or lacuna*: V: 20005
17. εις] (5/5) →unanimous_{joh.11.52} || IV: 20003 V: 20002 20005
18. εν] (4/5) →unanimous_{joh.11.52} || IV: 20003 V: 20002
- εν συναγαγη: V: 20005

Verse 11:53

Byz^{RP}: απ¹ εκεινης² ουν³ της⁴ ημερας⁵ συνεβουλευσαντο⁶
 ινα⁷ αποκτεινωσιν⁸ αυτον⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁰⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁰⁶	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁰⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
απ	III
εκεινης	IV
ουν	III
της	III
ημερας	III
συνεβουλευσαντο	V
ινα	III
αποκτεινωσιν	IV
αυτον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.11.53} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002
- \rightarrow A_{joh.11.53} group, attesting to απ εκεινης ουν της ημερας εβουλευσαντο ινα αποκτεινωσιν αυτον (2): IV: 20003 V: 20005
- \rightarrow B_{joh.11.53} group, attesting to απ εκεινης ουν της ημερας εβουλευσαντο ινα αποκτεινωσιν αυτον (2): IV: 20001 IX: 20038

Apparatus

1. απ] (6/6) \rightarrow unanimous_{joh.11.53} \rightarrow A_{joh.11.53} \rightarrow B_{joh.11.53} || III: 10066
2. εκεινης] (5/6) \rightarrow unanimous_{joh.11.53} \rightarrow A_{joh.11.53} \rightarrow B_{joh.11.53}
 - εκεινης: III: 10066
3. ουν] (6/6) \rightarrow unanimous_{joh.11.53} \rightarrow A_{joh.11.53} \rightarrow B_{joh.11.53} || III: 10066
4. της] (6/6) \rightarrow unanimous_{joh.11.53} \rightarrow A_{joh.11.53} \rightarrow B_{joh.11.53} || III: 10066
5. ημερας] (6/6) \rightarrow unanimous_{joh.11.53} \rightarrow A_{joh.11.53} \rightarrow B_{joh.11.53} || III: 10066
6. συνεβουλευσαντο] (1/6) \rightarrow unanimous_{joh.11.53}
 - εβουλευσαντο: \rightarrow A_{joh.11.53} \rightarrow B_{joh.11.53} || III: 10066
7. ινα] (6/6) \rightarrow unanimous_{joh.11.53} \rightarrow A_{joh.11.53} \rightarrow B_{joh.11.53} || III: 10066
8. αποκτεινωσιν] (3/6) \rightarrow unanimous_{joh.11.53} \rightarrow A_{joh.11.53}
 - αποκτεινωσιν: \rightarrow B_{joh.11.53} || III: 10066
9. αυτον] (6/6) \rightarrow unanimous_{joh.11.53} \rightarrow A_{joh.11.53} \rightarrow B_{joh.11.53} || III: 10066

Verse 11:54

Byz^{RP}: ιησους¹ ουν² ουκετι³ παρρησια⁴ περιεπατει⁵
 εν⁶ τοις⁷ ιουδαιοις⁸ αλλα⁹ απηλθεν¹⁰ εκειθεν¹¹ εις¹²
 την¹³ χωραν¹⁴ εγγυς¹⁵ της¹⁶ ερημου¹⁷ εις¹⁸ εφραιμ¹⁹
 λεγομενην²⁰ πολιν²¹ κακει²² διετριβεν²³ μετα²⁴ των²⁵
 μαθητων²⁶ αυτου²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus ¹⁰⁷	2	Corr.: 10066 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰⁸	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁰⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ιησους	V
ουν	V
ουκετι	III
παρρησια	III
περιεπατει	III
εν	III
τοις	III
ιουδαιοις	III
αλλα	III
απηλθεν	III
εκειθεν	III
εις	III
την	III
χωραν	III
εγγυς	III

Reading	Earliest attestation (century)
της	III
ερημου	III
εις	IV
εφραιμ	III
λεγομενην	IV
πολιν	IV
κακει	IV
διετριβεν	V
μετα	III
των	III
μαθητων	III
αυτου	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.54} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. **ιησους]** (2/6) →**unanimous**_{joh.11.54} || V: 20005
 - ο δε ιησους: III: 10066
 - ο ουν ιησους: IV: 20001 20003
 - ο ουν ο ιησους: IX: 20038
2. **ουν]** (2/6) →**unanimous**_{joh.11.54} || V: 20005
 - *either missing or lacuna*: III: 10066 IV: 20001 20003 IX: 20038
3. **ουκετι]** (6/6) →**unanimous**_{joh.11.54} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. **παρησια]** (4/6) →**unanimous**_{joh.11.54} || III: 10066 IV: 20001 IX: 20038
 - παρησια: IV: 20003 V: 20005
5. **περιεπατει]** (6/6) →**unanimous**_{joh.11.54} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. **εν]** (6/6) →**unanimous**_{joh.11.54} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. **τοις]** (6/6) →**unanimous**_{joh.11.54} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

8. **ιουδαιοις]** (6/6) →unanimous_{joh.11.54} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. **αλλα]** (6/6) →unanimous_{joh.11.54} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10. **απηλθεν]** (5/6) →unanimous_{joh.11.54} || III: 10066 IV: 20001 20003 V: 20005
- **απελθεν:** IX: 20038
11. **εκειθεν]** (5/6) →unanimous_{joh.11.54} || III: 10066 IV: 20001 20003 IX: 20038
- *either missing or lacuna:* V: 20005
12. **εις]** (6/6) →unanimous_{joh.11.54} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
13. **την]** (5/6) →unanimous_{joh.11.54} || III: 10066 IV: 20001 20003 V: 20005
- *either missing or lacuna:* IX: 20038
14. **χωραν]** (6/6) →unanimous_{joh.11.54} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. **εγγυς]** (5/6) →unanimous_{joh.11.54} || III: 10066 IV: 20001 20003 IX: 20038
- **σαμψουρειν εγγυς:** V: 20005
16. **της]** (6/6) →unanimous_{joh.11.54} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
17. **ερημου]** (6/6) →unanimous_{joh.11.54} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
18. **εις]** (5/6) →unanimous_{joh.11.54} || IV: 20001 20003 V: 20005 IX: 20038
- *either missing or lacuna:* III: 10066

19. εφραιμ] (4/6) →unanimous_{joh.11.54} || III: 10066 IV: 20003 V: 20005
- εφρεμ: IV: 20001 IX: 20038
20. λεγομενην] (5/6) →unanimous_{joh.11.54} || IV: 20001 20003 V: 20005
IX: 20038
- [?]μενην: III: 10066
21. πολιν] (5/6) →unanimous_{joh.11.54} || IV: 20001 20003 V: 20005 IX: 20038
- *either missing or lacuna*: III: 10066
22. κακει] (4/6) →unanimous_{joh.11.54} || IV: 20001 20003 V: 20005
- και: III: 10066 IX: 20038
23. διετριβεν] (2/6) →unanimous_{joh.11.54} || V: 20005
- εκει [?]εν: III: 10066
 - εκει διετριβεν: IX: 20038
 - εμεινεν: IV: 20003
 - εμινεν: IV: 20001
24. μετα] (6/6) →unanimous_{joh.11.54} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
25. των] (6/6) →unanimous_{joh.11.54} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
26. μαθητων] (6/6) →unanimous_{joh.11.54} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
27. αυτου] (2/6) →unanimous_{joh.11.54} || IX: 20038
- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005

Verse 11:55

Byz^{RP}: ην¹ δε² εγγυς³ το⁴ πασχα⁵ των⁶ ιουδαιων⁷
 και⁸ ανεβησαν⁹ πολλοι¹⁰ εις¹¹ ιεροσολυμα¹² εκ¹³
 της¹⁴ χωρας¹⁵ προ¹⁶ του¹⁷ πασχα¹⁸ ινα¹⁹ αγνισωσιν²⁰
 εαυτους²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus ¹⁰⁹	1	Corr.: 20038 ^c ?
Number of witnesses that were taken into account in the collation ¹¹⁰	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁰⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹¹⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ην	III
δε	III
εγγυς	III
το	III
πασχα	III
των	III
ιουδαιων	III
και	III
ανεβησαν	III
πολλοι	III
εις	III
ιεροσολυμα	III
εκ	III
της	III
χωρας	III
προ	III
του	III
πασχα	III
ινα	III

Reading	Earliest attestation (century)
αγνισωσιν	III
εαυτους	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.55} **group**, ie witnesses that attest a verse identical with Byz^{RP} (4): III: 10066 IV: 20001 20003 V: 20002

Apparatus

1. ην] (5/6) →**unanimous**_{joh.11.55} || IX: 20038
 - εγγυς: V: 20005

2. δε] (6/6) → unanimous_{joh.11.55} || V: 20005 IX: 20038
3. εγγυς] (5/6) → unanimous_{joh.11.55} || IX: 20038
 - ην: V: 20005
4. το] (5/6) → unanimous_{joh.11.55} || V: 20005
 - του: IX: 20038
5. πασχα] (6/6) → unanimous_{joh.11.55} || V: 20005 IX: 20038
6. των] (5/6) → unanimous_{joh.11.55} || V: 20005
 - το: IX: 20038
7. ιουδαιων] (6/6) → unanimous_{joh.11.55} || V: 20005 IX: 20038
8. και] (5/6) → unanimous_{joh.11.55} || IX: 20038
 - *either missing or lacuna*: V: 20005
9. ανεβησαν] (6/6) → unanimous_{joh.11.55} || V: 20005 IX: 20038
10. πολλοι] (5/6) → unanimous_{joh.11.55} || IX: 20038
 - ουν: V: 20005
11. εις] (6/6) → unanimous_{joh.11.55} || V: 20005 IX: 20038
12. ιεροσολυμα] (6/6) → unanimous_{joh.11.55} || V: 20005 IX: 20038
13. εκ] (5/6) → unanimous_{joh.11.55} || IX: 20038
 - πολλοι εκ: V: 20005
14. της] (6/6) → unanimous_{joh.11.55} || V: 20005 IX: 20038
15. χωρας] (6/6) → unanimous_{joh.11.55} || V: 20005 IX: 20038
16. προ] (5/6) → unanimous_{joh.11.55} || IX: 20038

- πριν: V: 20005

17. του] (5/6) →unanimous_{joh.11.55} || IX: 20038

- το: V: 20005

18. πασχα] (6/6) →unanimous_{joh.11.55} || V: 20005 IX: 20038

19. ινα] (6/6) →unanimous_{joh.11.55} || V: 20005 IX: 20038

20. αγνισωσιν] (6/6) →unanimous_{joh.11.55} || V: 20005 IX: 20038

21. εαυτους] (6/6) →unanimous_{joh.11.55} || V: 20005 IX: 20038

Verse 11:56

Byz^{RP}: ἐζητουν¹ ουν² τον³ ιησουν⁴ και⁵ ελεγον⁶ μετ⁷
αλληλων⁸ εν⁹ τω¹⁰ ιερω¹¹ εστηκοτες¹² τι¹³ δοκει¹⁴
υμιν¹⁵ οτι¹⁶ ου¹⁷ μη¹⁸ ελθη¹⁹ εις²⁰ την²¹ εορτην²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹¹	1	Corr.: 20005 ^c ?
Number of witnesses that were taken into account in the collation ¹¹²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹¹²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εζητουν	IV
ουν	IV
τον	IV
ιησουν	IV
και	IV
ελεγον	IV
μετ	IV
αλληλων	IV
εν	IV
τω	IV
ιερω	IV
εστηκοτες	IV
τι	IV
δοκει	IV
υμιν	IV
οτι	IV
ου	IV

Reading	Earliest attestation (century)
μη	IV
ελθη	IV
εις	IV
την	IV
εορτην	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.11.56} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. εζητουν] (5/5) →unanimous_{joh.11.56} || IV: 20001 V: 20005 IX: 20038
2. ουν] (5/5) →unanimous_{joh.11.56} || IV: 20001 V: 20005 IX: 20038
3. τον] (4/5) →unanimous_{joh.11.56} || IV: 20001 IX: 20038
 - και τον: V: 20005
4. ιησουν] (5/5) →unanimous_{joh.11.56} || IV: 20001 V: 20005 IX: 20038
5. και] (5/5) →unanimous_{joh.11.56} || IV: 20001 V: 20005 IX: 20038
6. ελεγον] (3/5) →unanimous_{joh.11.56} || IX: 20038
 - ελεγαν: IV: 20001 V: 20005
7. μετ] (5/5) →unanimous_{joh.11.56} || IV: 20001 V: 20005 IX: 20038
8. αλληλων] (5/5) →unanimous_{joh.11.56} || IV: 20001 V: 20005 IX: 20038
9. εν] (4/5) →unanimous_{joh.11.56} || IV: 20001 V: 20005
 - εστηκοτες εν: IX: 20038
10. τω] (5/5) →unanimous_{joh.11.56} || IV: 20001 V: 20005 IX: 20038
11. ιερω] (5/5) →unanimous_{joh.11.56} || IV: 20001 V: 20005 IX: 20038
12. εστηκοτες] (3/5) →unanimous_{joh.11.56} || IV: 20001
 - εστωτες: V: 20005
 - *either missing or lacuna*: IX: 20038
13. τι] (5/5) →unanimous_{joh.11.56} || IV: 20001 V: 20005 IX: 20038
14. δοκει] (4/5) →unanimous_{joh.11.56} || IV: 20001 IX: 20038

- δοκείτε: V: 20005

15. υμιν] (4/5) →unanimous_{joh.11.56} || IV: 20001 IX: 20038

- *either missing or lacuna*: V: 20005

16. οτι] (5/5) →unanimous_{joh.11.56} || IV: 20001 V: 20005 IX: 20038

17. ου] (5/5) →unanimous_{joh.11.56} || IV: 20001 V: 20005 IX: 20038

18. μη] (5/5) →unanimous_{joh.11.56} || IV: 20001 V: 20005 IX: 20038

19. ελθη] (5/5) →unanimous_{joh.11.56} || IV: 20001 V: 20005 IX: 20038

20. εις] (5/5) →unanimous_{joh.11.56} || IV: 20001 V: 20005 IX: 20038

21. την] (5/5) →unanimous_{joh.11.56} || IV: 20001 V: 20005 IX: 20038

22. εορτην] (4/5) →unanimous_{joh.11.56} || IV: 20001 IX: 20038

- ορτην: V: 20005

Verse 11:57

Byz^{RP}: δεδωκεισαν¹ δε² και³ οι⁴ αρχιερεις⁵ και⁶ οι⁷
 φαρισαιοι⁸ εντολην⁹ ινα¹⁰ εαν¹¹ τις¹² γνω¹³ που¹⁴
 εστιν¹⁵ μηνυση¹⁶ οπως¹⁷ πιασωσιν¹⁸ αυτον¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹³	3	Corr.: 20003 ^c ? 20005 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ¹¹⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹¹⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
δεδωκεισαν	III
δε	III
και	V
οι	III
αρχιερεις	III
και	III
οι	III
φαρισαιοι	III
εντολην	III
ινα	III
εαν	III
τις	III
γνω	III
που	III
εστιν	III
μηνυση	III
οπως	III
πιασωσιν	III
αυτον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.11.57}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. δεδωκεισαν] (3/5) III: 10066 IV: 20003 V: 20005
 - δεδωκεισαν: IV: 20001 IX: 20038
2. δε] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. και] (1/5) V: 20005
 - *either missing or lacuna*: III: 10066 IV: 20001 20003 IX: 20038
4. οι] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. αρχιερεϊς] (4/5) III: 10066 IV: 20003 V: 20005 IX: 20038
 - αρχιερεϊς: IV: 20001
6. και] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038

7. οι] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. φαρισαιοι] (4/5) III: 10066 IV: 20001 V: 20005 IX: 20038
- φαρεισαιοι: IV: 20003
9. εντολην] (3/5) III: 10066 V: 20005 IX: 20038
- εντολας: IV: 20001 20003
10. ινα] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
11. εαν] (4/5) III: 10066 IV: 20001 20003 IX: 20038
- αν: V: 20005
12. τις] (4/5) III: 10066 IV: 20001 20003 V: 20005
- της: IX: 20038
13. γνω] (4/5) III: 10066 IV: 20001 20003 IX: 20038
- γνοι: V: 20005
14. που] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. εστιν] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
16. μηνυση] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
17. οπως] (3/5) III: 10066 IV: 20001 20003
- οπω: V: 20005
 - ωπως: IX: 20038
18. πιασωσιν] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
19. αυτον] (5/5) III: 10066 IV: 20001 20003 V: 20005 IX: 20038